

THE WEST 11 FEET OF LOT 35, ALL OF LOT 34 AND LOT 33 EXCEPT THE WEST 27 FEET THEREOF IN BLOCK 2 IN HIGHLAND TERRACE ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 21, PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

004212

SATISFACTION OF MORTGAGE

**This Certifies, That a certain Mortgage executed by DAVID O. AND JUANITA WELLS,
HUSBAND AND WIFE.....**

2611 HIGHWAY AVE. HIGHLAND, INDIANA 46322
to BANK OF HIGHLAND
on 25TH day of MAY 1984, calling for \$5,000.00 and recorded
in Mortgage Record No. 758841, page 1, LAKE County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 2ND day of FEBRUARY 1990.

BANK OF HIGHLAND
BY: 
FRED TRIESENBERG, VICE PRESIDENT

State of Indiana,



LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 2ND day of FEBRUARY 1990 APPEARED FRED TRIESENBERG, VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.


JANICE L. BALKEMA Notary Public

COUNTY OF RESIDENCE: LAKE My Commission expires 5-16-93

This instrument prepared by:

FRED TRIESENBERG, VICE PRESIDENT