## ASSIGNMENT OF MORTGAGE

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document assign, transfer, convey, set over and deliver to RCR Services, Inc., dba Mortgage Default Services (hereinafter called the Assignee) its successors and assigns the following described mortgage.

## PARTICULARS OF MORTGAGE

DATE: SEPTEMBER 1, 1983

MORTGAGOR: BEATRICE WISE and HERBERT WISE

United States of America, (by Secretary of Housing and Urban Development) pursuant to assignment from Suburban Mortgage Co., Inc., to WestAmerica Mortgage Company dated September 1, 1983, recorded September 8, 1983 MORTGAGEE: in the Office of the Recorder of Lake County, Indiana as Document No. 724340; pursuant to assignment from WestAmerica Mortgage Company to the Secretary of Housing and Urban Development, dated September 18, 1986,

recorded October 9, 1986 in said Recorder's Office as Document No. 879622; for RCR Services, Inc., dba Mortgage Default Services Company; pursuant to assignment from RCR Services, Inc., dba Mortgage Default Services Company to the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, dated September 13, 1989, recorded September 29, 1989 in said Recorder's Office as <u>Document No.</u> 060365.

LOAN or FHA CASE NUMBER: 152-058675-203

RECORDED: September 8, 1983 in order of Lake County, Indiana as Document No.

This Document is the property of the Lake County Recorder! PROPERTY DESCRIPTION:

The South 1/2 of Lot 6 and the North 1/2 of Lot 7, Block 8, Broadway Ga ens City of Gary, as shown in Plat Book 19, Page 14, Lake County, Indiana.

In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETAR lanagement Division (signature) HÉNRY LEVANDOWSKI (title) (date of document Wayne Brewster Witnessed by Wayne Brewster and Lewis R. Shank

STATE OF INDIANA) COUNTY OF MARION)

Before me, H. J. Perry \_\_\_\_\_, a Notary Public in and for said State,

who are knowledged execution of the foregoing document as an agent of said Secretary.

\_\_\_\_, appeared fenses

(date of norarization) (county of residence of notary) (Commission expires: 12/2/9/

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF Thomas P. O'Malley

AS <u>Attorney-Adviser</u> WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.