

094208

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Hartman & Fouley, 155 E. Market  
Judge 46201  
HF 756A

Being recorded

ASSIGNMENT OF MORTGAGE

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document assign, transfer, convey, set over and deliver to RCR Services, Inc., dba Mortgage Default Services (hereinafter called the Assignee) its successors and assigns the following described mortgage.

PARTICULARS OF MORTGAGE

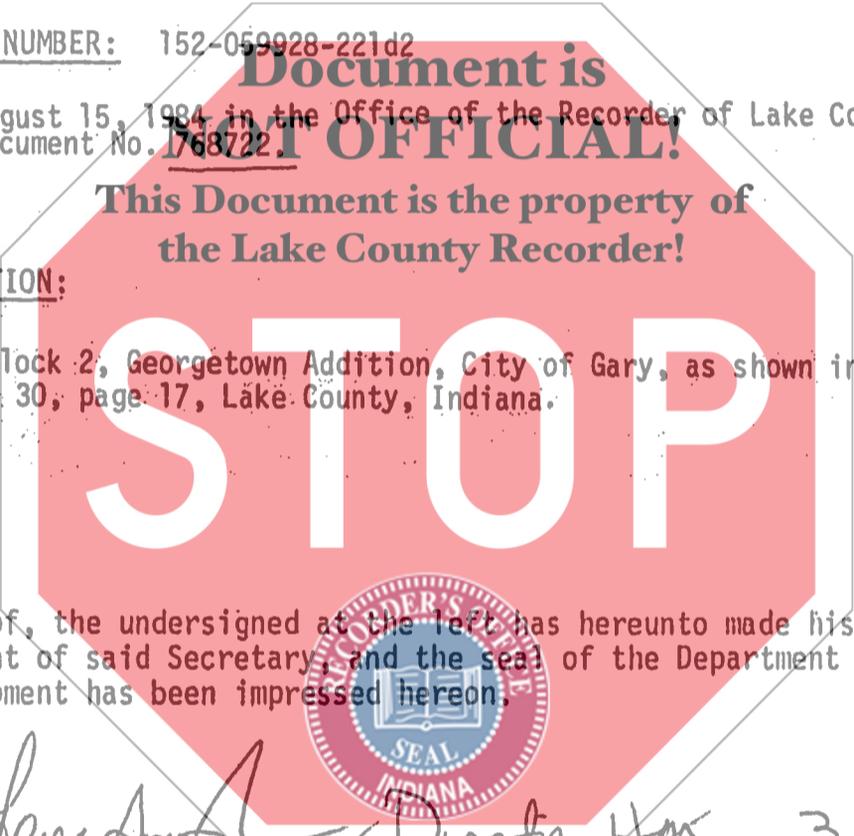
DATE: AUGUST 13, 1984

MORTGAGOR: MIGUEL A. PEREZ and CARMEN I. PEREZ, husband and wife.

MORTGAGEE: United States of America, (by Secretary of Housing and Urban Development) pursuant to assignment from Suburban Mortgage Co., Inc., to WestAmerica Mortgage Company dated August 13, 1984, recorded August 15, 1984 in the Office of the Recorder of Lake County, Indiana as Document No. 768723; pursuant to assignment from WestAmerica Mortgage Company to the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, dated May 12, 1986, recorded May 22, 1986 in said Recorder's Office as Document No. 855312.

LOAN or FHA CASE NUMBER: 152-059928-221d2

RECORDED: On August 15, 1984 in the Office of the Recorder of Lake County, Indiana as Document No. 768722.



PROPERTY DESCRIPTION:

Lot 29, Block 2, Georgetown Addition, City of Gary, as shown in Plat Book 30, page 17, Lake County, Indiana.

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
APR 9 8 59 AM '90  
ROBERT "BOB" FREELAND  
RECORDER

In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by Henry Levandowski Director HAK 3-14-90  
(signature) HENRY LEVANDOWSKI (title) (date of document)

Witnessed by Billie J. Glenn  
BILLIE J. GLENN  
and Gina Tadi  
GINA TADI



STATE OF INDIANA)  
))SS:  
COUNTY OF MARION)

Before me, H. J. Perry, a Notary Public in and for said State,  
today 3/14/90, appeared Henry Levandowski

who acknowledged execution of the foregoing document as an agent of said Secretary.

(signature) H. J. Perry (date of notarization) 3/14/90 (county of residence of notary) marion

(Commission expires: 12/9/91)

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF Thomas P. O'Malley  
AS Attorney-Adviser WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

7.00  
2/26/90