ASSIGNMENT OF MORTGAGE

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document assign, transfer, convey, set over and deliver to RCR Services, Inc., dba Mortgage Default Services (hereinafter called the Assignee) its successors and assigns the following described mortgage.

PARTICULARS OF MORTGAGE

DATE:

SEPTEMBER 9, 1974

MORTGAGOR: WILLIAM BRODNAX and ELLA MAE BRODNAX, Husband and Wife.

MORTGAGEE:

United States of America, (by Secretary of Housing and Urban Development) pursuant to assignment from National Homes Acceptance Corporation to Federal National Mortgage Association, dated September 19, 1974, recorded September 23, 1974 in the Office of the Recorder of Lake County, Indiana as Document 269428; pursuant to assignment from The Lomas and Nettleton Company As An Attorney in Fact for Federal National Mortgage Association to the Secretary of Housing and Urban Development of Washington, D.C.,

his successors and assigns, dated March 31, 1986.

LOAN or FHA CASE NUMBER:

151-157195-203

RECORDED:

On September 12, 1974 in the Office of the Recorder of Lake County, Indiana,

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as Document No. 268240.

This Document is the property of the Lake County Recorder!

PROPERTY DESCRIPTION:

Lot Twenty-Two (22) in Block Six (6) in Tarrytown First Subdivision; in the City of Gary, as per plat thereof, recorded in Plat Book 30, page 13, in the Office of the Recorder of Lake County, Indiana.

In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon

SECRETARY Housing Management Division LEVANDOWSKI (title) (date of documer Witnessed by. and Pleasant

STATE OF INDIANA)

COUNTY OF MARION)

Before dies. H. J. Perry , a Notary Public in and for said State, , appeared

which acknowledged execution of the foregoing document as an agent of said Secretary.

norarization) (county date of (Commission expires:

Thomas P. O'Malley THIS DOCUMENT PREPARED UNDER THE DIRECTION OF WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.