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Mail tax bills to: 829 N. ARBOGAST GRIFFITH, IN 46319

094150

Tax Key No. \_\_\_\_\_

# WARRANTY DEED

151850

This indenture witnesseth that

FRANKLIN D. DUNLAP AND KATHY R. DUNLAP, HUSBAND AND WIFE

of LAKE County in the State of INDIANA

Convey and warrant to CHARLES J. WHITE, JR.

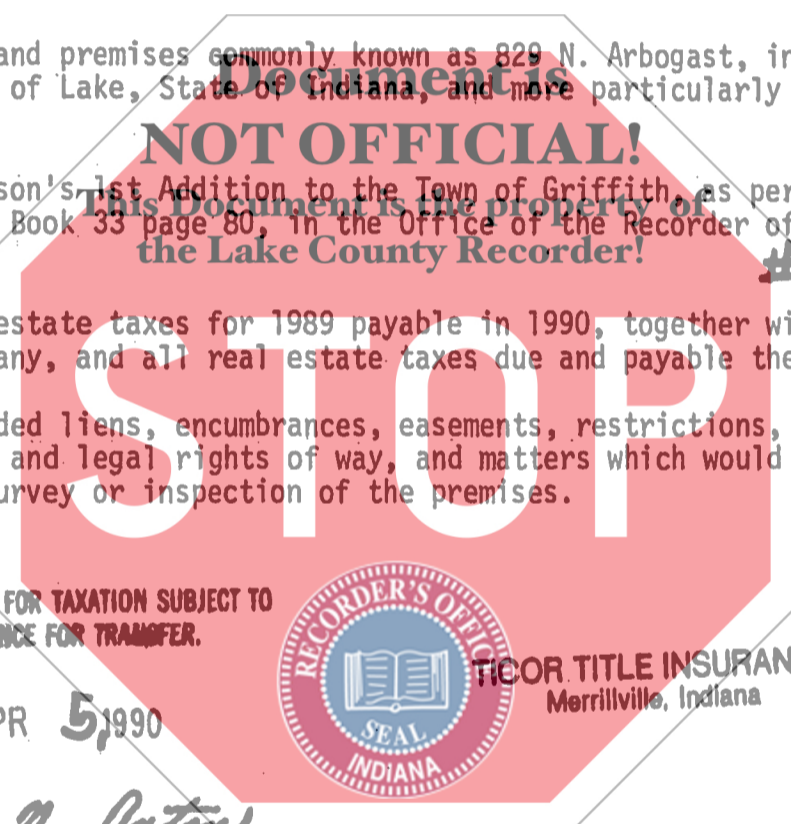
of LAKE County in the State of INDIANA for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County in the State of Indiana, to wit:

The real estate and premises commonly known as 829 N. Arbogast, in the Town of Griffith, County of Lake, State of Indiana, and more particularly described as follows, to-wit:

Lot 14 in Patterson's 1st Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 33 page 80, in the Office of the Recorder of Lake County, Indiana.

Subject to real estate taxes for 1989 payable in 1990, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.



TICOR TITLE INSURANCE Merrillville, Indiana

APR 5, 1990

*Ann N. Anton*  
AUDITOR LAKE COUNTY

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County and State, this 29th day of March 1990 personally appeared:

FRANKLIN D. DUNLAP AND KATHY R. DUNLAP, HUSBAND AND WIFE

Dated this 29th Day of March 19 90

*Franklin D. Dunlap*  
FRANKLIN D. DUNLAP

*Kathy R. Dunlap*  
KATHY R. DUNLAP

STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD APR 8 51 AM '90 ROBERT BOGGS RECORDER FLOELAND

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 10-2-1993

*Paula Barrick*  
PAULA BARRICK, Notary Public

Resident of LAKE County

THOMAS K. HOFFMAN, ONE PROFESSIONAL CENTER, CROWN POINT, INDIANA 46307

This instrument prepared by \_\_\_\_\_ Attorney at Law

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