

094143

First Bank of Whiting
5191 W. American Hwy CP

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Gregory A. Hlebasko and Tracie M. Hlebasko, husband and wife

to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the 5th day of August, 1989, in the amount of \$ 93,000.00, and recorded as Document #052787, Book _____, Page _____, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 29, Sandy Ridge Addition, Unit 6, to the Town of Dyer, as in Plat Book 64, Page 19, Lake County, Indiana

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NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

a/k/a 1039 Sandy Ridge Court, Dyer, Indiana 46311

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Mortgage Loan Officer, Cashier, this 26th day of March, 1990.

ATTEST:

Sheila A. Miksis
Sheila A. Miksis, Mortgage Loan ~~Cashier~~ Officer
BY Terrence J. Farrell
Terrence J. Farrell, Sr. Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 26th day of March, 1990, personally appeared Terrence J. Farrell Sr. Vice President, Officer and Sheila A. Miksis, Mortgage Loan ~~Cashier~~ Officer, of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires August 10, 1993

WITNESS MY HAND and official seal.

This Instrument Prepared By Terrence J. Farrell
CNB 174 (ABEG) Sr. Vice President

Susan M. Pabon
Notary Public

LAKE COUNTY OF RESIDENCE: LAKE

TICOR TITLE INSURANCE
Crown Point, Indiana

STATE OF INDIANA, S.S. NO. _____
LAKE COUNTY
FILED _____

APR 9 8 51 AM '90
RECORDED
ROBERT J. JOHNSON
CLERK

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