## AMERICAN STATES INSURANCE COMPANY INDIANAPOLIS, INDIANA AMERICAN STATES INSURANCE COMPANY



COUNTY UNIFIED BOND Bond # EX 774-916

KNOW ALL MEN BY THESE PRESENTS:

That Signs III, Inc.

of P.O. Box 824, Chalmers, IN 47929 as Principal and AMERICAN STATES INSURANCE COMPANY duly authorized to transact surety business in the State of Indiana, as Surety, are held and firmly bound unto All cities

Towns, Municipalities etc. within Lake County, IN

, Indian
in the penal sum of FIVE THOUSAND AND NO/100 (\$5,000.00) DOLLARS, lawful money of the United States, for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Signed, sealed and dated this 9th day of April , 1990

Chapter 88 of IC17-2 requires the Principal to file this bond and guarantees the compliance with the ordinances and regulations of the County or a city or town within Lake town within

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, That if the above bounden Principal shall on and after the 9th day of April , 19 90 , indemnity said obligee against all loss, costs, expenses or damage to it caused by said Principal's non-compliance with or breach of any laws, statutes, ordinances, rules or regulations pertaining to such license or permit, then the above obligation shall be void, otherwise to be and remain in full force and effect.

Provided, the term of the bond is continuous.

AND, PROVIDED, the Surety may cancel this bond at any time by giving thirty (30) days notice in writing mailed to the Obligee.

PROVIDED FURTHER, regardless of the number of years this bond shall continue or be continued in force and of the number of premiums that shall be payable or paid, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the amount of this bond.

PROVIDED FURTHER, regardless of the number of licenses held by the Principal within the County and the number of claims that may be filed against this bond either under a single license or more than a single license, the total of which may exceed the penalty of this bond, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the amount of this bond.

PROVIDED FURTHER, that this bond shall not be construed to provide indemnity as a result of the Principal's failure to perform the terms of a construction

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

AMERICAN STATES INSURANCE COMPANY

my Markovedl

Kristina Czerwinski Attorney-in-Fact



9-1459

(9-88)

## American States Insurance Company INDIANAPOLIS, INDIANA EX 774-

EX 774-916

Assistant Vice-President

and appoint			·
JOHN S	UTORIUS AND KRISTINA C	ZERWINSKI	
(Jointly or Severally)			
of Lansing	and State of	Illi	nois
of <u>Lansing</u> its true and lawful Attorney(s)-in-Fact, with full powe	r and authority hereby conferred in	its name, place and st	ead, to execute, acknowledge and
deliver any and all bonds, recognizances, contracts of	indemnity and other conditional or ob	ligatory undertakings, _	provided, however,
that the penal sum of any one s			
ONE HUNDRED THOUSAND AND NO/100			
and to bind the Corporation thereby as fully and to the Corporation and duly attested by its Secretary, hereby Attorney is executed and may be revoked pursuant to a which reads as follows:  "The Chairman, the President or any vice president or Assistant Vice President) shall have powen by Fact as the business of the Corporation may recognizances, stipulations and undertakings, when the Corporation of the Corp	same extent as if such bonds were stralliging and confirming all that the same by authority granted by Section 7.07 dent/(including any Executive Vice Preand with the concurrence with the any fuire and to authorize any such person thather by way of strety or otherwise, ance Company has caused these of	igned by the President, id Attorney(s)-in-Fact multiple of the Asident. Senior Vice President, Senior Vice President, Senior Vice President, Senior Vice President of the Corport to execute, on behalf of the Corport to execute, on behalf of the Senior to be signed by	sealed with the common seal of the lay do in the premises. This Power of merican States Insurance Company sident, Second Vice President ration, to appoint Attorneys-infine Corporation, any bonds, wits Vice-President, attested by its
Assistant Vice-President and its corporate seal to be	Lake County Recordered this day of	rder! Augus	t
A.D. 19 <u>89</u> .		N STATES INSURANC	
ATTEST:  Assistant Vice-President	Ву	Jacob South V	Join Single Sing
STATE OF INDIANA COUNTY OF MARION			
On thisday of	Augustr	, A.D., 19	89, before me personally came
	Joseph F. Heim		to me known, wh
being by me duly sworn, acknowledged the execution of Company; that he knows the seal of said Corporation; to the Board of Directors of said Corporation, and that	that the seal effixed to the said instrum	nd say; that he is a Vice-P nent is such corporate s	resident of American States Insurance eal; that it was so affixed by authori
Joseph F. Heim  Assistant Vice-President of said Corporation; and that MY COMMISSION EXPIRES	d that he is acquainted withJO	hn J. Rosich	and knows him to be th
Assistant Vice-President of said Corporation; and that MY COMMISSION EXPIRES	ne executed the above instrument.	Bookson 9	Quality 1
OCTOBER 2, 1992  My Commission Expires		auguu 1	ry Public 20
STATE OF INDIANA COUNTY OF MARION	mile under and by the authority of Sect ed by the Corporation shall be signed or resident, Senior Vice President, Vice Pro- officer, whose signatures, if the instru-	AN STATES INSURANC AMERICAN STATES If tion 8.03 of the By-Laws on behalf of the Corporati esident, Second Vice Pre ment is duly countersign horized and binding upo	CE COMPANY, do hereby certify the ISURANCE COMPANY, which is at of AMERICAN STATES INSURANCE on by the Chairman, the President esident or Assistant Vice Presidently authorized representative in the Corporation notwithstanding
issued by the Corporation."			
In witness whereof, I have hereunto set my hand	and affixed the seal of said Corporat	tion, thisC	ish of Uhitt
A.D., 19 <u>90</u> .		`	