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MAIL TAX BILLS TO:  
9455 McKinley St.  
Crown Point, IN 46307

094121

TAX KEY NO: 23-4-14

# QUIT-CLAIM DEED

This indenture witnesseth that **BROOKS K. RANDOLPH and G. CATHERINE RANDOLPH,**  
Husband and Wife,

of Lake County in the State of Indiana,

Releases and quit claims to **DANIEL W. RANDOLPH and ROBBIE S. RANDOLPH,**  
Husband and Wife,

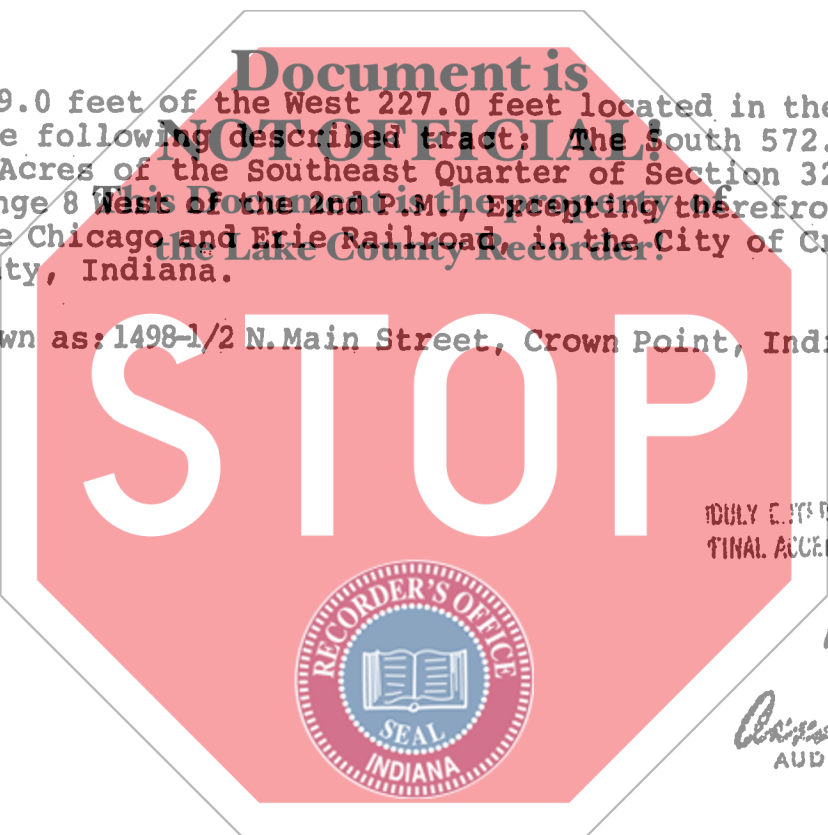
of Lake County in the State of Indiana,  
for and in consideration of One Dollar (\$1) and other good and valuable consideration  
the receipt whereof is hereby acknowledged, the following Real Estate in Lake County  
in the State of Indiana, to wit:

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
APR 6 3 51 PM '90  
ROBERT "BOB" FREELAND  
RECORDER

**PARCEL I:**

The North 129.0 feet of the West 227.0 feet located in the Northwest corner of the following described tract: The South 572.70 feet of the West 54 Acres of the Southeast Quarter of Section 32, Township 35 North, Range 8 West of the 2nd P.M., Excepting therefrom the Right of Way of the Chicago and Erie Railroad, in the City of Crown Point, in Lake County, Indiana.

Commonly known as: 1498-1/2 N. Main Street, Crown Point, Indiana 46307.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 06 1990

*Clara N. Cantor*  
AUDITOR LAKE COUNTY

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 6<sup>TH</sup> day of April, 1990, personally appeared:

**BROOKS K. RANDOLPH and G. CATHERINE RANDOLPH,** Husband and Wife,

Dated this 6<sup>TH</sup> Day of April, 1990

*Brooks K. Randolph*  
BROOKS K. RANDOLPH

*G. Catherine Randolph*  
G. CATHERINE RANDOLPH

And I acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 19

**KATHLEEN D. BAPST**  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXPIRES DEC. 4, 1998

*Kathleen D. Bapst*  
Notary Public

Resident of Lake County

This instrument prepared by BARTEL ZANDSTRA, 3235 - 45th, Highland, IN 46322, Attorney at Law

MAIL TO:

5.00  
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