

RELEASE DEED  
(ILLINOIS)

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NORTHEAST INDIANA TITLE SERVICES, INC.  
107 Westington Street  
Lowell, Indiana 46355  
769-0727 or 696-0100

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

094098

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES INC  
1910 S HIGHLAND AVE LOMBARD IL 60148

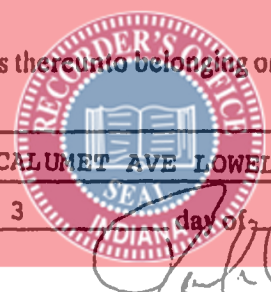
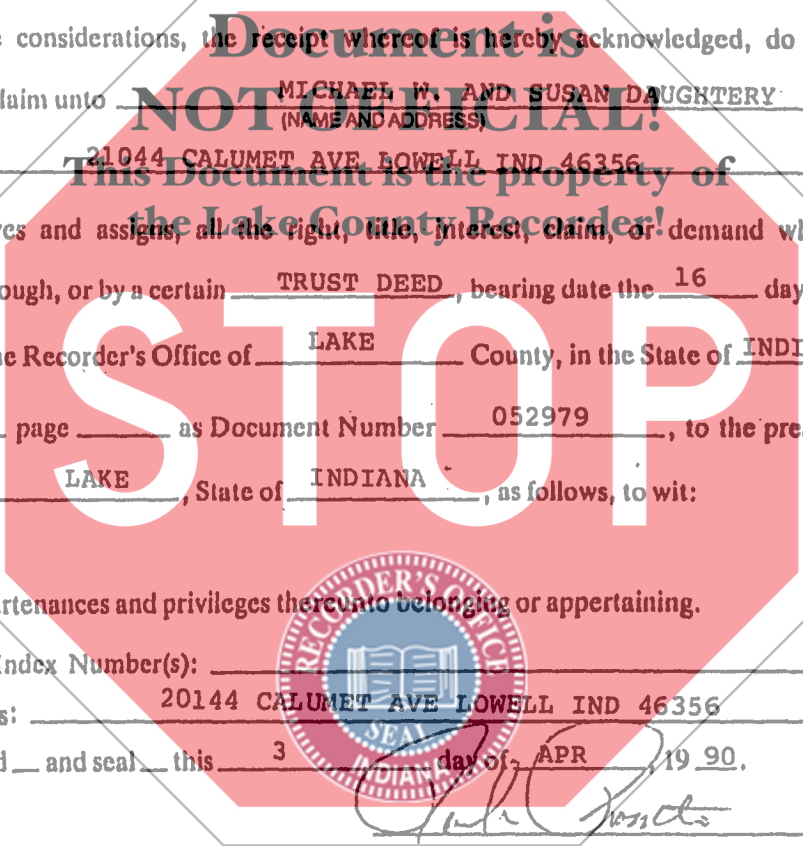
of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

**NOTARIAL!**  
MICHAEL W. AND SUSAN DAUGHTERY  
(NAME AND ADDRESS)  
21044 CALUMET AVE LOWELL IND 46356

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 16 day of AUGUST

19 89, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA in Book APR 5 of LAKE COUNTY at 43 PM '90 of page as Document Number 052979, to the premises therein described situated in the County of LAKE, State of INDIANA, as follows, to wit:

STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED \_\_\_\_\_  
RECORDER  
APR 5 43 PM '90  
ROBERT W. FREELAND



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \_\_\_\_\_  
Address(es) of premises: 20144 CALUMET AVE LOWELL IND 46356

WITNESS \_\_\_\_\_ hand and seal this 3 day of APR, 19 90.  
Paul M. Rossetter (SEAL)

PAUL M. ROSSETTER (SEAL)  
attorney-in-fact

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, AUDREY A CHILDERS  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5 day of APRIL, 19 90.

OFFICIAL SEAL  
AUDREY A. CHILDERS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR. 15, 1992

Audrey A Childers  
Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by 1910 s highland ave lomabrd il 60148  
(NAME AND ADDRESS)

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