SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Susan M. Wood, husband a	n Mortgage execut	ed by Ger	raldcL. Wood	and
to CITIZENS FEDERAL SAVINGS Al tion of the United States of	ND LOAN ASSOCIATI	ON of Hammon	id, Indiana,	2 CONDONS
in the amount of 3 19.900.00	and recorded in	Mortgage Rec	ard No /Dlas	Rook 1570
page <u>546</u> as Document No	s been fully ba	id and satis	sfied and th	e came ic
hereby released. Whereas, s estate:	aid mortgage aff	ects the fol	llowing descr	ibed real
PART OF THE WEST HALF OF 1	THE SOUTHWEST QUART	TER OF SECTION	N 20, TOWNSHIE	
POINT IN THE CENTER LINE OF NORTH OF THE SOUTH LINE OF	OF OAKWOOD AVENUE,	WHICH POINT	IS 234.61 FEET	?
SAID CENTER LINE OF OAKWOO THENCE SOUTH 99 FEET; THEN	DD AVENUE 99 FEET;	THENCE WEST	325.52 FEET;	
BEGINNING, IN THE TOWN OF	MUNSTER, LAKE COU	NTY, INDIANA.		•
IN WITNESS WHEREOF, said Ci	kizens Federal	Savings and	loan Assoc	iation of
Hammond, Indiana, has caused President, and its corporate	this instrument	to the sign	ned hy its A	est Vica
Assistant Secretary, this	rd day of Apri	unto atrixed	and attest	ed by its
This D		CIAL	C	
the	ocument is the Lake County	IZENS FEDERA	L SAVINGS AN	0
ALM SACA TE	Laixe County	W-W220C5W-110	n or namonu	
Accest				
alani Perkite		56 11 11 6	PAh.	20 —
JoAnne Pickett Asst. Se	cretary Sher	ry L. Akey	Asst. Vice	President :
				ET IN
STATE OF INDIANA	TOUR CONTRACTOR	.		COUNTY OF THE CO
COUNTY OF LAKE SS:				
COUNTY OF LAKE		B		PH 90
Before me, the undersigned, a	Notary Public in	and for sai	d County, th	is 3rd
and JoAnne Pi	9 90 , personall skett	personal	ly known to	me to be
the Assistant Vice Presiden CITIZENS FEDERAL SAVINGS AND I	t and Assistant	Secretary	respectively	, of the
acknowledged that as such off	icers, thev signe	d and delive	red the anne	ved satis-
faction of mortgage, and cau affixed thereon, pursuant to	the authority o	f the Board	of Director	s of said
corporation, as their free an and deed of said corporation,	d voluntary act	and as the 1	free and vol	untary act
OF LINE		par pooco on	.0.0111 300 10	
HINESS, MY. HAND and official :				
	\mathcal{Z}	1 5-1 1 A 1	J Ward	L
	Rhon	da J. Ward	Not	ary Public
ly Commission Expires	02-08-93		et.	
County of ResidenceLake			'	
FUIC INCTDIMENT DDCDADED DV	Chamme ! Alex	15-4 111-	n Dunellent	
THIS INSTRUMENT PREPARED BY:	Sherry L. Ake	y, nast. VIC	e tresidenc	

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road

Munster, IN 46321