

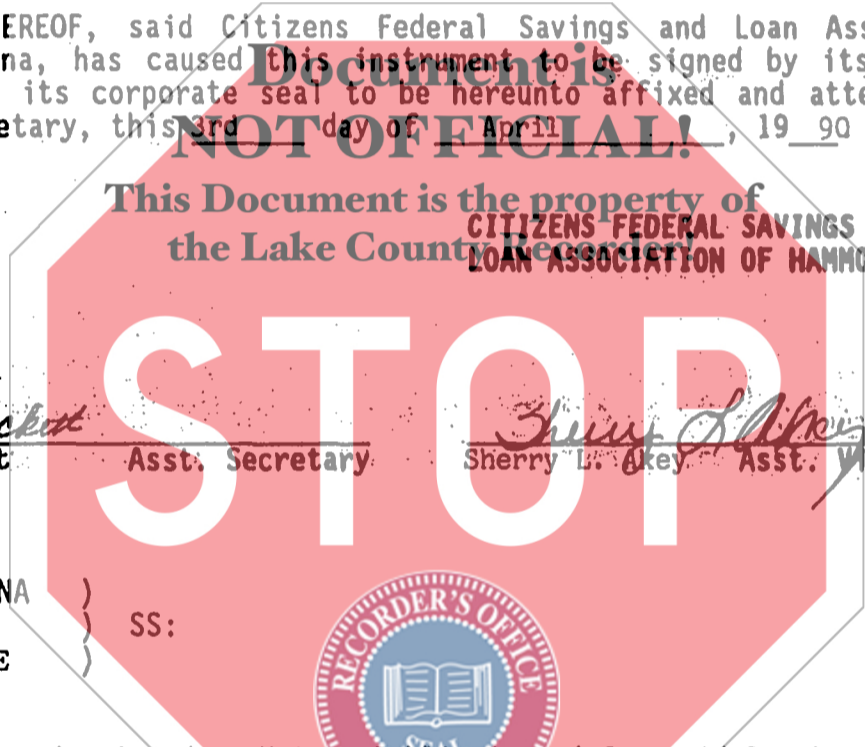
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SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Gerald L. Wood and Susan M. Wood, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 16th day of January 1980 in the amount of \$ 18,000.00 and recorded in Mortgage Record No./Plat. Book page as Document No. 570079 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P. M., DESCRIBED AS: COMMENCING AT A POINT IN THE CENTER LINE OF OAKWOOD AVENUE, WHICH POINT IS 234.61 FEET NORTH OF THE SOUTH LINE OF SAID SECTION AND RUNNING THENCE NORTH ALONG SAID CENTER LINE OF OAKWOOD AVENUE 99 FEET; THENCE WEST 325.52 FEET; THENCE SOUTH 99 FEET; THENCE EAST 325.52 FEET TO THE PLACE OF BEGINNING, IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 3rd day of April, 19 90



CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION

STATE OF INDIANA / S.S. NO. LAKE COUNTY FILED FOR RECORD

APR 6 1 21 PM '90 ROBERT G. HOLLAND RECORDER

Attest:

JoAnne Pickett

Asst. Secretary

Sherry L. Akey

Asst. Vice President

STATE OF INDIANA } COUNTY OF LAKE

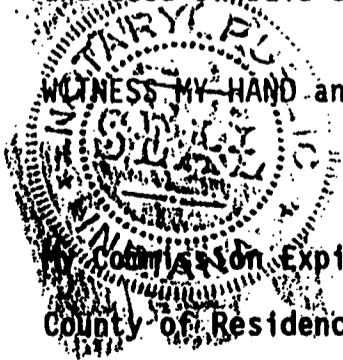
SS:



Before me, the undersigned, a Notary Public in and for said County, this 3rd day of April, 19 90, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be

the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Rhonda J. Ward Notary Public

Commission Expires 02-08-93 County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

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