094015 SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by Leonard husband and wife	and Margare	t Je <u>an Hitdlebaugh.</u>
to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the	19th	
June		•
\$ 13,950.00 , said mortgage being recorded in the Recorders Office of _		amounting to the sum of
County in the State of Indiana in Mortgage Record No. 1375 on Page		
Document No. 339017 has been fully paid and satisfied a Lot 28, Block 4, Hillcrest Heights Third Add. to Unit 3, Plat Book 3	nd said Mortgag	e is hereby released:
Witness, our hands and the seal of the Corporation this 2nd day of April		
Hobart Federal Savi	ings and Loan As	sociation, Hobart, Indiana Vice-President
Kathleen Kolanowski, V.		Assistant-Secretary
NO By Karen L. Nagy, V.P. & S		Secretary- Treasure r
This Document is the property the Latin Gwinger Rencorder	y of	STATE OF LAX FILED APR 6
STATE OF INDIANA COUNTY OF Lake I, Debbie J. Lucas	_, a Notary Pub	lic, in and for said Country,
in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski		EL RO
personally known to me to be the	Vice-Presid	ent and Assistant Secretary
of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Robart, Indiana, a	corporation orga	nized pursuant to the laws
of the United States of America, and Karen L. Nagy , personally known to me to be the		
V.P. & Secretary-Treasurer of said corporation, and personally known to me to be the same personal to the same		are subscribed to the fore-
going instrument, appeared before me this day in person and severally acknowledged that	as such	
Vice-President and Assistant Secretary and Vice Pres.		
Secretary-Tosasuser, they signed and delivered the said instruments as		Vice-President-and-
Assistant Socretary, and <u>Vice Pres. &</u> Secretary-Tecorporate seal of said corporation to be affixed thereto, pursuant to authority, given by the their free and voluntary act, and as the free and voluntary act and deed of said corporation,	ne Board of Dire	ctors of said corporation as
Given under my hand and Notarial seal this 2nd day of Drile	7 0	rryapgo -90
Debbie J. Luc My Commission expires 1-21-93	as	Notary Public
Resident of Lake County		Marine
This Instrument Prepared	l By: <u>Joyce (</u>	Griesel

5.00/E