Malvin, Malvin & Leeney 5231 Hilman AVE Mmd. 46320

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

RELEASE OF MECHANIC'S LIEN

For a valuable considerate	tion, the receipt	whereof is hereby ac	knowledged, a certai	n Mechanic's Lien
existing in favor ofLa	wn-Scape Pro.	Inc.		
and against The Fogelso	n:Companies, I	inc. and Lake Coun	ty Trust as Trust	; # 3711:
on the following real estate	e, to-wit:			**************************************
Park Center Office Crown Point, Indian Phase #2 Buildings 6 & 7		•		
a written notice of an inten	tion to hold whic	th lien was filed in the	office of the Record	der of <u>Lake</u>
Document 991738	nty, State of Ind NOT in said of This Docu	diana and recorded on OFFICIA county is hereby deciment is the pro-	page lared fully satisfied perty of	in Mechanic's Lien and released this
19th day of	Marche Lak	ce County Reco		
And the second s		Matt	Pro, Inc. By:	
		DIANA		STATE OF WHAT IS S APR F SERVING S ROBERT TO THE SERVING S
State of Indiana Lake		County, SS:		5
Before me Susan D.	Peterson	a Notary Pu	blic in and for said	County and State,
this 20th	day of _	March	, 19 <u>90</u> . P	ersonally appeared
Mathew S. Li	pton			and
acknowledged the executio	n of the above a	and foregoing release SUNAN Port	Peterson	Notary Public.
1028 11	red by Franci	s J. Schafer, 587	5 Broadway	, Attorney at Law.
	Merril	lville.Indiana	46410	•