

093972

ASSIGNMENT OF MORTGAGE

For the value received, Suburban Mortgage Co., Inc. (Assignor) hereby assigns, transfers, sets over and delivers to Simmons First National Bank of Pine Bluff (Assignee) a certain Mortgage dated 3/7/90, executed by Gerald P. Musilek and Vicki S. Musilek, husband and wife, the Mortgagor therein, to Assignor as the Mortgagee therein, and duly recorded on March 13, 1990 in Mortgage Record Document 088709, page , in the Lake County, Indiana, Recorder's Office, together with the note or notes therein described which such mortgage secures. This assignment is made without recourse and without warranties.

In witness whereof Suburban Mortgage Co., Inc. has hereunto set its hand and seal this 7th day of March, 19 90

Suburban Mortgage Co., Inc.

Document is

NOT OFFICIAL
 This Document is the property of
 the Lake County Recorder!

The East 166 feet of the South 60 feet of the North 891 feet of the East Half of the Southeast Quarter of Section 26, Township 36 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana

By Leonard Niepokoj
 President

ATTEST:

Ruby Niepokoj
 Secretary

STATE OF Indiana
 COUNTY OF Lake

SS:

Before me, a Notary Public in and for said County and State, personally appeared Leonard Niepokoj and Ruby Niepokoj, known to me to be the President and Secretary, respectively, of Suburban Mortgage Co., Inc., who acknowledged the execution of the foregoing Assignment of Mortgage for and on behalf of said Corporation and who, being first duly sworn, stated that they are duly authorized to execute such Assignment by resolution of the Corporation's Board of Directors.

Witness my hand and Notarial Seal this 7th day of March, 19 90.

My commission expires: 10/13/90

Catherine A. Kasarda
 Catherine A. Kasarda

This instrument was prepared by:

SUBURBAN MORTGAGE CO., INC.
 8300 Broadway
 Merrillville, Indiana 46410

Resident of Lake County

CHICAGO TITLE INSURANCE COMPANY
 RECORDS DIVISION

STATE OF INDIANA/S.S. NO.
 LAKE COUNTY
 FILED
 APR 6 10 00 AM '90
 ROBERT J. HILL
 RECORDER

5.00
CA