FA-2904.P1

hetern to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

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SATISFÁCTION

THIS CERTIFIES, that a certain Mortgage executed by
Michael J. Leks and Paula A. Leks, Husband and Wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora- tion of the United States of America, on 3rd day of July 19 87 in the amount of \$ 49,500.00 and recorded in Mortgage Record No./Plat Book page as Document No. 926768 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:
Lot 12 in Block 7 in Lincolnway Farms, Inc. "Green Acres Development", as per plat thereof, recorded in Plat Book 23, page 14, in the Office of the Recorder of Lake County Indiana.
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this path day of march 1990.
This Document is the property of CITIZENS FEDERAL SAVINGS AND the Lake County on ASSOCIATION OF HAMMOND.
Attest: Actual Property 226
JoAnne Pickett Asst. Secretary Sherry L Akey Asst. Vice President
STATE OF INDIANA COUNTY OF Lake SS:
Before me, the undersigned, a Notary Public in and for said County, this 28 day of March , 19 90, personally appeared Sherry L. Akey
and Joanne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal
Arlana Voss Notary Public
County of Residence Lake
Sherry L. Akey Asst. Vice President THIS INSTRUMENT PREPARED BY:
Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321