

AUDITOR'S STAMP
DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

APR 06 1990

Gene N. Antos
AUDITOR LAKE COUNTY



RECORDER'S STAMP

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

-WARRANTY DEED

THIS INDENTURE WITNESSETH, THAT Accent Homes, Inc., an Indiana corporation
093935

OF Lake COUNTY, STATE OF Indiana CONVEY AND WARRANT
TO Richard G. Lawson and Kathleen S. Lawson, husband and wife

OF Lake COUNTY, STATE OF Indiana, FOR AND IN CONSIDERATION
OF THE SUM OF ten dollars and other good and valuable consideration ~~XXXXXX~~

THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN
Lake COUNTY, STATE OF INDIANA, TO-WIT:

Lot 75 in Bohling's East Oak Estates, Unit No. 5, as per plat thereof,
recorded in Plat Book 65 Page 59, in the Office of the Recorder of Lake
County, Indiana.

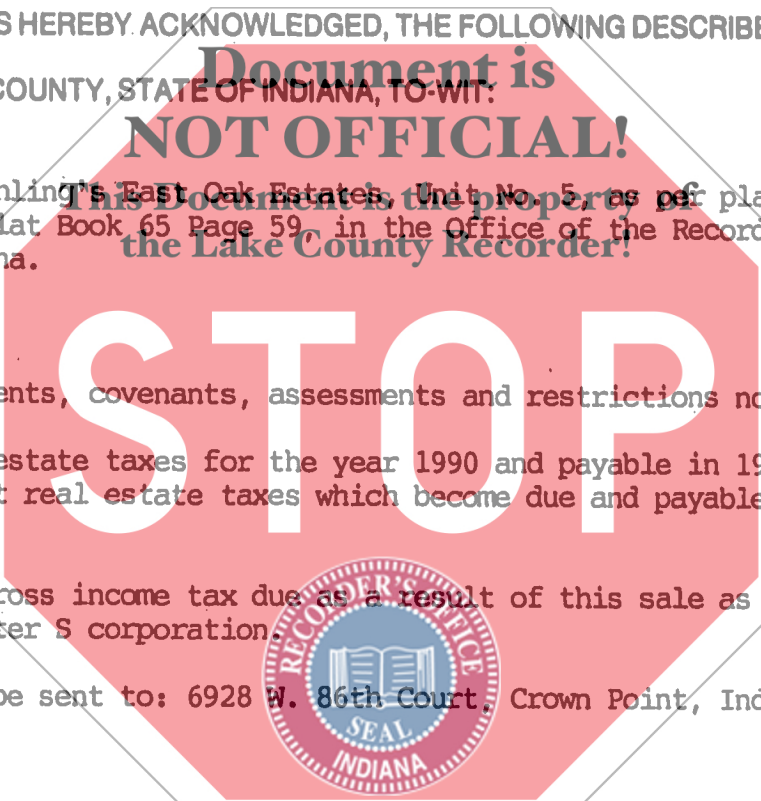
Subject to:

1. All easements, covenants, assessments and restrictions now of record
2. All real estate taxes for the year 1990 and payable in 1991 and all subsequent real estate taxes which become due and payable.

Key # ...

There is no gross income tax due as a result of this sale as Accent Homes, Inc. is a Sub Chapter S corporation.

Tax bills to be sent to: 6928 W. 86th Court, Crown Point, Indiana 46307



STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
APR 6 9 25 AM '90
ROBERT BOSEFIELD
RECORDER

IN WITNESS WHEREOF, THE SAID Frank O. Morin, President & C. Paul Ihle, Secretary of Accent Homes, Inc., being authorized to do so by the Board of Directors

HAVE HEREUNTO SET their HAND S AND SEAL S, THIS 30th DAY OF March 19 90.

Accent Homes, Inc. (SEAL) C. Paul Ihle, Secretary (SEAL)
Frank O. Morin, President (SEAL) (SEAL)

STATE OF INDIANA, COUNTY OF Lake, SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Frank O. Morin & C. Paul Ihle, President & Secretary of Accent Homes, Inc.

AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE their VOLUNTARY ACT AND DEED. WITNESS MY HAND AND OFFICIAL SEAL THIS 30th DAY OF March, 19 90

MY COMMISSION EXPIRES: July 4, 1992

COUNTY OF RESIDENCE : Lake

SEND TAX STATEMENTS TO: 6928 W. 86th Ct., Crown Point, IN 46307

THIS INSTRUMENT PREPARED BY: Frank O. Morin, President, Accent Homes, Inc.

Barbara R. McMillan
NOTARY PUBLIC
Barbara R. McMillan

000418 5.00