FA 2181-A Return deed to: 5513 W. 85th Place, Crown Point, Indiana 46307 AMERIC R'S T Return to: RECORDER'S COMPANY
First American Title Insurance Company **AUDITOR'S STAMP** 7 Return to: DULY ENTERED FOR TAKATION SUBJECT TO 5265 Commerce Orive FINAL ACCEPTANCE FOR TRANSFER. Crown Point, IN 46307 APR 06 1990 UKKN R. C **WARRANTY DEED** Accent Homes, Inc., an Indiana corporation \_ CONVEY AND WARR OF \_\_\_\_\_ Lake \_\_\_\_ COUNTY, STATE OF \_\_\_ Indiana TO Daniel M. McNamara and Janet S. McNamara, husband and wife \_\_\_ COUNTY, STATE OF \_\_\_ Indiana OF \_\_\_\_\_Lake \_\_\_\_\_, FOR AND IN CONSIDERATION TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION OF THE SUM OF \_\_ THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED. THE FOLLOWING DESCRIBED REAL ESTATE IN \_ COUNTY, STATE OF INDIANA LOT 97 IN PINE ISLAND RIDGE - UNIT 32, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48 PAGE 113 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. the Lake County Recorder! Subject to: 1. All easements, covenants, assessments and restrictions now of record. 2. All real estate taxes for the year 1990 and payable in 1991 and all subsequent real estate taxes which become due and payable. 3. There is no gross income tax due as a result of this sale as Accent Homes, Inc., is a Sub Chapter S corporation. TAX BILLS TO BE SENT TO: 5513 W. 85th Place, Crown Point, Indiana 46307 Key # 13-288-11 IN WITNESS WHEREOF, THE SAID Frank O. Morin, President & C. Paul Ihle, Secretary of Accent Homes, Inc., being authorized to do so by the Board of Directors HAVE HEREUNTO SET THEIR HAND S AND SEAL S, THIS 30th DAY OF MARCH 19 90 Accept Homes, Inc. \_(SEAL) \_ \_(SEAL) (SEAL) \_(SEAL) C. Paul Ihle, Secretary Frank O. Morin, President STATE OF INDIANA, COUNTY OF \_\_\_Lake\_ ., SS: BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Frank, O. Morin & C. Paul Ihle, President & Secretary of Accent Homes, Inc. AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED WITNESS MY HAND AND OFFICIAL SEAL THIS \_\_\_\_ 30th\_ DAY OF MY COMMISSION EXPLATES: July 4, 1992 COUNTY OF RESIDENCE : Lake Barbara R. McMillan SEND TAX STATEMENTS TO: 5513 W. 85th Place, Crown Point, Indiana 46307 THIS INSTRUMENT PREPARED BY: Frank O. Morin, President, Accent Homes, Inc. 2 417