

PREPARED BY:

H. A. DAVIS
1513 W. 81ST AVENUE
MERRILLVILLE, INDIANA 46410
AND WHEN RECORDED MAIL TO

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 48307

PREFERRED MORTGAGE ASSOCIATES, LTD.

1513 W. 81ST AVENUE
MERRILLVILLE, INDIANA 46410

093932

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL SAVINGS & LOAN OF LAKE COUNTY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 1990, executed by KENNETH L. ROBINSON AND LORALBE D. ROBINSON, HUSBAND AND WIFE to PREFERRED MORTGAGE ASSOCIATES, LTD., ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE OF ILLINOIS, and who's principal place of business is 350 WEST 22ND STREET-SUITE 100, LOMBARD, ILLINOIS 60148



and recorded in State of INDIANA described hereinafter as follows:
LOT 18, BLOCK 2, EAD'S SCHOOL SECOND ADDITION TO MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 96, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

County Records
STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED
APR 5 9 35 AM '90
ROBERT W. SCOTT FORELAND
RECORDER

28-156-18
COMMONLY KNOWN AS 8034 JACKSON, MUNSTER, INDIANA 46375

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREFERRED MORTGAGE ASSOCIATES, LTD.
AN ILLINOIS CORPORATION

STATE OF
COUNTY OF

On MARCH 30, 1990 before me, the undersigned, a Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN, known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Howard A. Davis
HOWARD A. DAVIS
It's: PRESIDENT
By: Carol M. Kochan
CAROL M. KOCHAN
It's: VICE PRESIDENT
Witness: Dorris A. Ragdale
DORRIS A. RAGSDALE
Witness: James O. Crouch
JAMES O. CROUCH

Notary Public Juanita Crouch
JUANITA CROUCH County,
My Commission Expires _____



5.00