THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

## REAL ESTATE MORTGAGE

This indenture witnesseth that

Mary Catherine Richardson

of

Lake County

, as MORTGAGOR

and warrant to

Lucas & Associates, Inc.

of

Lake County

Indiana, as MORTGAGEE,

the following real estate in State of Indiana, to wit:

Lake

County

The South 5 feet of Lot "D", all of Lot "E", and the North 5 feet of Lot"F", Reissig's Park Subdivision, City of Gary, as shown in Plat Book 20, page 21, Lake County, Indiana.

Commonly known as: 4183 Jefferson Street, Gary, Indiana 46409.

## ocument is

This Document is the property of the Lake County Recorder!

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay said note or any installment thereon as it becomes due, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then said note said note is paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as interest may appear and the policy duly assigned to the mortgagee, in the amount of \$1,227.15.

1,227.15.

Dollars, and failing to per cent interest thereon, shall be a part of the debt secured by this mortgage. be a part of the debt secured by this mortgage.

Additional Covenants:

|   |                    |                        | •                                     | •        |
|---|--------------------|------------------------|---------------------------------------|----------|
| State of Indiana,                               | Lake               | County, ss:            | Dated this 5th Day of April           | 19 90    |
| Before me, the undersigned, a                   | Notary Public in   | and for said County    | 2. 011. 0.1                           | 1        |
|   |                    | •                      | Dary Catherine Richa                  | den sou  |
| and State, this 5th day<br>Personally appeared: | of while           | 19 <b>90</b>           | Mary Satherine Richardson             |          |
| VOLUMEN BEREITER "                              |                    |                        | 0                                     |          |
| ness whereast, I have become                    | lan at the tananci | lan anna anna Tan anta |                                       | Seal     |
| Sand sackney in eagen the execution             | on of the foregor  | ng morigage, in wii-   |                                       |          |
| desir unergo, 1, have nereunic                  | suoscrivea my i    | iame ana affixea my    |                                       |          |
| zafficial seut. My commission e                 | xpires 7/2         | <u>/90</u>             | · · · · · · · · · · · · · · · · · · · | Seal )   |
|   | Men -              |                        |                                       | 11,000   |
| is sportate                                     | ( ) for            | M-4 D. ///             |                                       | 47       |
| Patricia, E. Nelson                             | ß                  | Notary Public          |                                       | - / 3641 |
| This Laftywaday proported by                    | Fra                | nk J Lucas. Pres       | ident ERA Lucas & Associates          |          |
| 11115-THAILAMEN BLABOLES 23.*****               |                    |                        |                                       | 111      |