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Lucas + Associates
LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

DISCHARGE OF MORTGAGE

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, cancelled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

49575

PARTICULARS OF MORTGAGE

DATE: APRIL 14, 1969

MORTGAGOR: DONALD RAY JOHNSON and DORA E. JOHNSON, husband and wife.

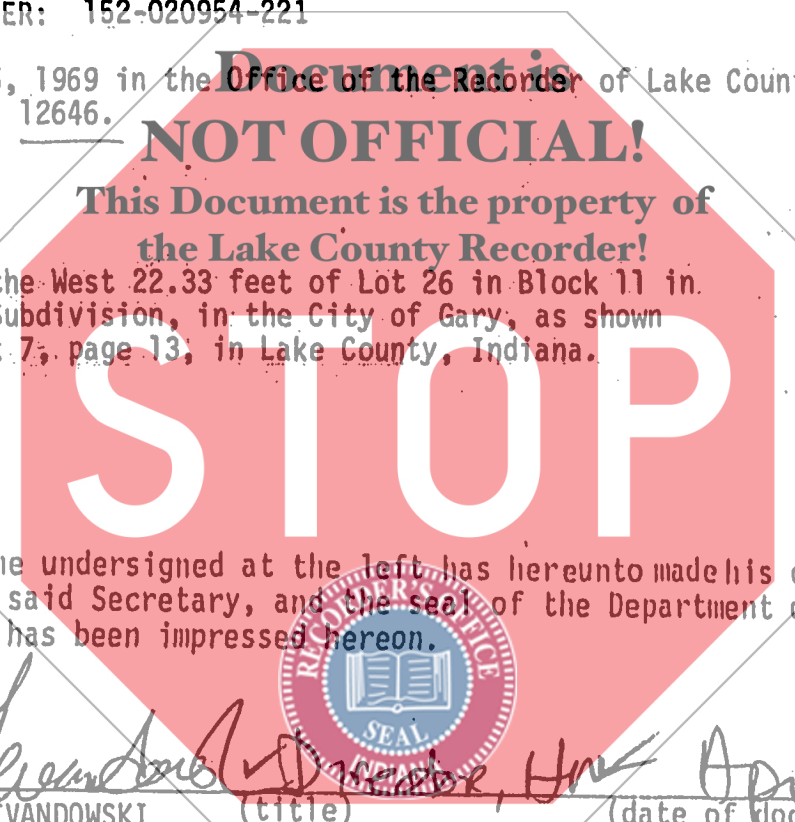
MORTGAGEE: United States of America, (by Secretary of Housing and Urban Development) Mortgage for \$14,050.00 to Lake Mortgage Company, Inc., which was assigned to Federal National Mortgage Association by assignment dated May 5, 1969, recorded May 7, 1969 as Document No. 15374; pursuant to assignment from Federal National Mortgage Association to the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, dated June 19, 1989, recorded July 21, 1989 in the Office of the Recorder of Lake County, Indiana as Document No. 047873.

LOAN or FHA CASE NUMBER: 152-020954-221

RECORDED: On April 16, 1969 in the Office of the Recorder of Lake County, Indiana as Document No. 12646.

PROPERTY DESCRIPTION:

Lot 25 and the West 22.33 feet of Lot 26 in Block 11 in South Gary Subdivision, in the City of Gary, as shown in Plat Book 7, page 13, in Lake County, Indiana.



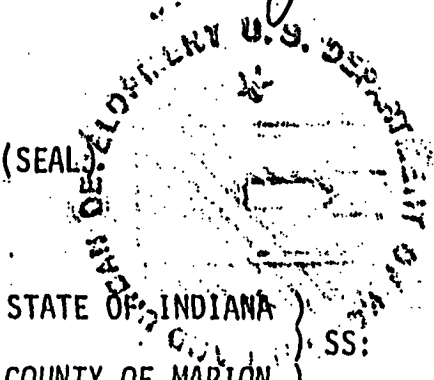
STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
APR 6 8 55 AM '90
ROBERT "BOB" FREELAND
RECORDER

In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by Henry Levandowski (signature) HENRY LEVANDOWSKI (title) April 2, 1990 (date of document) MLD

Witnessed by Billie J. Glenn and FLORA HICORN



STATE OF INDIANA)
) SS:
COUNTY OF MARION)

Before me, H. J. Perry, a Notary Public in and for said State, today, 4/2/90, appeared Henry Levandowski who acknowledged execution of the foregoing document as an agent of said Secretary.

(signature) H. J. Perry (date of notarization) 4/2/90 (county of residence of notary) Marion

Commission expires: 12/9/91

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF Thomas P. O'Malley AS Attorney-Adviser WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

15.00
MLD