

151628

097906

Juria/cp/Km

ASSIGNMENT OF MORTGAGE

For the value received, Suburban Mortgage Co., Inc. (Assignor) hereby assigns, transfers, sets over and delivers to DMR Financial Services, Inc. (Assignee) a certain Mortgage

dated 3/30/90, executed by Vikki R. Benjamin, a single person and Galen K. Benjamin, a married person, the Mortgagor therein, to Assignor as the Mortgagee therein, and duly recorded on 3-6-90\* in Mortgage Record 097906, page \_\_\_\_\_, in the Lake County, Indiana, Recorder's Office, together with the note or notes therein described which such mortgage secures. This assignment is made without recourse and without warranties. \*as Doc. No. \_\_\_\_\_

In witness whereof Suburban Mortgage Co., Inc. has hereunto set its hand and seal this 30th day of March, 1990.

Lot 117 in Liberty Park Highlands, as per plat thereof, recorded in Plat Book 25 page 8, in the Office of the Recorder of Lake County, Indiana

Suburban Mortgage Co., Inc.

Document is NOT OFFICIAL. This Document is the property of the Lake County Recorder!

ATTEST:

Ruby Niepokoj  
Ruby Niepokoj  
Secretary

STATE OF Indiana }  
COUNTY OF Lake } SS:

Before me, a Notary Public in and for said County and State, personally appeared Leonard Niepokoj and Ruby Niepokoj known to me to be the President and Secretary, respectively, of Suburban Mortgage Co., Inc., who acknowledged the execution of the foregoing Assignment of Mortgage for and on behalf of said Corporation and who, being first duly sworn, stated that they are duly authorized to execute such Assignment by resolution of the Corporation's Board of Directors.

Witness my hand and Notarial Seal this 30th day of March, 1990.

My commission expires: 10/13/90

Catherine A. Kasarda  
Catherine A. Kasarda  
Resident of Lake County

This instrument was prepared by:  
LEONARD NIEPOKOJ, PRESIDENT  
SUBURBAN MORTGAGE CO., INC.  
8300 Broadway  
Merrillville, Indiana 46410

STATE OF INDIANA, S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
APR 6 8 43 AM '90  
ROBERT GUSP LEELEAND  
RECORDER



5.00  
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