

Henry Kent
115 N. Court St. C.P.

Assignment of Mortgage

651151

For value received, we, the undersigned, Gainer Bank of Gary, Indiana, hereby sell, assign transfer and set over unto CHEMICAL BANK c/o Chemical Mortgage Company,
101 E. Town St., Columbus, Ohio, 43215

without recourse or warranty, that certain mortgage dated the 23rd day of February 19 90,
made by JOHN J. PARKINSON AND LAURA L. PARKINSON, Husband and Wife

Document is NOT OFFICIAL!

to GAINER BANK, NATIONAL ASSOCIATION

securing the payment of one principal promissory note therein described for the sum of \$ 65,757.00,
which said mortgage is recorded in Record No. 086474, Page xxx, in the office of the Recorder
of Lake County, Indiana

Witness our hand and seal this 26th day of March, 19 90

Attest: L. M. Pint
By J. L. Emerson
L. M. Pint, Mortgage Banking Officer J. L. Emerson, Vice President

State of Indiana, County of Lake, SS:

Before me, the undersigned, a notary public in and for said County and State, this 26th day
of March, 19 90, personally appeared the above subscribed
J. L. Emerson and L. M. Pint to me
personally known to be the Vice President and Mortgage Banking Officer
respectively of Gainer Bank, and acknowledged the execution of the within and foregoing assignment on
behalf of said Bank as its said officers for the uses and purposes therein set forth and as they were duly
authorized to do.

Witness my hand and official seal.



Lorrie B. Worthen
Lorrie B. Worthen
Notary Public

My commission expires 5-12-91
County of residence: Porter

THIS INSTRUMENT PREPARED BY J. L. Emerson
AS VICE PRESIDENT OF GAINER BANK, N.A.

TICOR TITLE INSURANCE
STATE OF INDIANA/S.D. NO.
LAKE COUNTY
FILED
APR 3 AM '90
ROBERT
HILLID

5.00
X