

CSCSCS SATISFACTION OF MORTGAGE

| This Certifies, Th | nat a certain Mortgag | e executed by <u>Ce</u> | edar Lake Lu | mber Compa | any, |
|----------------------------------|------------------------------|----------------------------|---------------------------------------|------------------|---------------|
| <u>Inc., and Indian</u> | <u>a corporation</u> | | ···· | ····· | |
| \$ | | to The | <u>First Nati</u> | onal Bank | of Crown |
| Point, now known | as The First Ba | ank of Whiting | | ····· | |
| on <u>13th</u> day o | June | 19. <u>80</u> callin | gjor\$ 530,0 | <u>00.00</u> and | recorded |
| in Mortgage Record No | 588002 , page 10 | corded June 17 | 1980 in L | ake | _County, |
| State of Indiana, has been for | ully paid and satisfie | d, and the same is | hereby release | ed. | |
| WITNESS _my | hand and seal_ | , this1 | 5th day of | March | 19 <u>_90</u> |
| | | The First | Bank of Wh | iting | · |
| | | By | 1753 | Molan 3 | A G |
| | | Jack E | Esala, Vice | President | 7.7 |
| | | | N N N N N N N N N N N N N N N N N N N | S | Q 5. |
| State of Indiana, | Lake | OFFICE OF | County, ss | 22 | No. |
| Яe | elore me, the undersigned, a | Notary Public in and for s | said County, this | | 5 |
| | | 19 90 persona | | d, Jack c | <u> </u> |
| _ | | apoly. | | t + 7 | <u> </u> |
| | | WOIANAMUR | / | | |
| ac | knowledged the execution of | a ine annexed salistactio | n of mortgage. | | |
| | Witness my H | and official sea | al, | , | |
| | — (1) | ne VanDenburgh | a, Den huce | Lake Co. | Votary Public |
| My | y Commission expires2/ | 19/94 | | | , cordenc |
| This Instrument prepared by Jack | k Esala, Vice Pr | esident of The | First Bank | of Whitin | 8 5 00 TI |