EASEMENT FOR UNDERGROUND ELECTRICAL LINES, COMMUNICATION LINES. AND GAS MAINS ODGO Bast Chicago Investors Limited Partnership (An Illinois Limited KNOW ALL MEN, that Partnership; herein called "Grantor", in consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the Grantor, hereby grant 19 NORTHERN INDIANA PUBLIC SERVICE COMPANY, an Indiana corporation, and to Indiana Bell Telephone Company, a corporation, herein together called "Gramee", and to their successors and assigns, an easement, right and authority, from time to time, to install, construct, maintain, operate, repair, replace, renew and remove: (a) underground ducts and conduits; (b) underground wires, cables, conductors, manholes and other necessary appurtenances, in such underground ducts and conduits; (c) pads for transformers, with transformers located thereon; (d) markers and test terminals, where reasonably necessary in the sole judgment and discretion of Gramee herein together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, for the purposes herein described, including the right of ingress and egress to and from the strip of easement land, over adjoining lands of Grantor, and the right to trim, or at Grantee's option, to cut down and remove from the premises hereinafter described and from the adjoining lands of Grantor anytrees or undergrowth, which may, in the sole judgment of Grantee, endanger the safety of, or interfere with the use or enjoyment of, any of Grantee's facilities arising from the growth of trees or underground root system including the right to clear and keep cleared such obstructions from the surface and subsurface as may be necessary for the installation and maintenance of such facilities, and to operate by means thereof one or more line or lines for the transmission, distribution and delivery of electrical energy and for the transmission, distribution and delivery of telephone communications to the public in general, to be used for light, heat, power, telephone and other purposes, and to lay, install, maintain, operate, repair, replace and renew gas mains and a line or lines of pipe, and additional gas mains and lines of pipe from time to time for the transportation and distribution of gas to the public in general, with all necessary and convenient equipment, facilities, service pipes, lines and connec- on tions therefor and to operate by means thereof a system for such transportation and distribution of gas to be used for light, hear, power, and other purposes in upon, along and over a strip of land or right of way situated in section 325 of the Second Principal Meridian, in the Country of 9 West 37 North , Range Township State of Indiana, describes as follows: Lake Jocument 18 (32), Township 37 North A strip of land in the Northeast quarter range 9 west of the second principal meridian being fifteen (15) feet wide, lying seven and five tenths (7.5) feet reach side lot a center line produced; said center line being described as follows: the Lake County Recorder! Starting at a point on the south property line of 151st Street, said point being seven hundred and four (704) feet east of the east line of Railroad Ave.; thence south and parallel to Railroad Ave., two hundred twenty six (226) feet to point of beginning, thence west and perpendicular to Railroad Ave., nineteen (19) feet to point of termination. Doc 95-2962 05 1990 Any underground facilities of the Grantee shall be at least 24 inches below the s now exists. The Grantor reserves the use of the above described land not the consistent with this grant, but no buildings or structures shall be placed on the right of way by Grantor, The Grantee shall and will indemnify and save the Grantor narmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the Grantee in the construction, erection, maintenance, operation, repair or renewal of said line or lines, cables, underground ducts or conduits, pads for transformers and transformers thereon, markers and test terminals, gas mains and pipes and structures and appurtenances connected therewith. The undersigned Grantor hereby covenants to be the owner in see simple of said real estate, lawfully seized thereof, with good right to gram and convey said easement herein, and guarantee the quiet possession thereof, that the said real estate is free from all encumbrances, and that the Grantor will warrant and defend the title to the said easement against all lawful claims. These presents shall be inure to the benefit of and be binding upon the Grantor and successors and assigns of the day of VMU Grantor, and upon the Grantee, their successors and assigns. IN WITNESS WHEREOF, the Grantor has duly executed this instrument this EAST CHICAGO INVESTORS LIMITED PARTNERSHIP 19 (An Annois Limited Partnership) John S. Gates, Jr - President Richard A. Ungaretti Secretary Vapitial and Regional Properties (SEAL) Capitial and Regional Properties Corporation As General Partner Corporation As General Partner (SEAL) DON W. CARNAHAN This instrument was prepared by

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	STATE OF INDIANA)		
(COUNTY OF COOK		
•		ublic in and for said county and state ledged the execution of the foregoing	
i	instrument to be <u>11/5</u> voluntary act and deed.	han a ar	
	WITNESS my hand and notarial seal this 6/4	_day of	
(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	"Of picket so yes SEFFECT St. the confector Noting Public, Street littings My Commission Expires 7-17-91	Notary Public (SEAL)	
	My Commission expires:		
•	,		
	STATE OF LANDIANA COUNTY OF LANDIANA Document is		
	Personally appeared hefore me the undersigned, a Notary	ublic in and for said county and state	
	MUMM HUnganill, who acknow	vledged the execution of the foregoing	
	the Lake County Regor	der! Ane &	
مند	WITNESS my hand and notarial seal this	day of	
Sarak Warrang	"OFFICIAL SEAL" JEFFREY V. BREUPECKE Notary Public, State of Illinois My Commission Expires 7-17-91	Notary Public (SEAL)	
	My Commission expires:		
	. CHUTER'S OF		
	STATE OF INDIANA)		
	COUNTY OF LAKE) SS:		
	TO BE REMEMBERED that on this day o	f 19 before	
	me, a Notary Public in and for the County and State aforesaid, personall	ly appeared	
	, andas aforesaid a	, of	
	and deed of said corporation and of said officials for said corporation for		
	WITNESS my hand and notarial seal the day and year first above written.		
	•		
		(CT 11)	
		Notary Public (SEAL)	
	My Commission expires:	••	
		DON W CARNALIAN	
		Checked By DON W. CARNAHAN	
	. •	Date 5-//-89	
		District // Contract File No	
		Charge Acct. No. 51249-1	

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EASEMENT MAP RECORD

