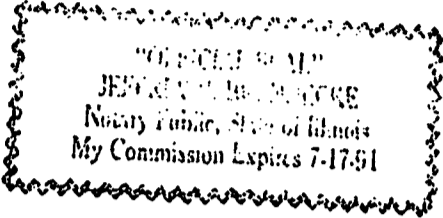


STATE OF ILLINOIS
INDIANA)
COUNTY OF COOK) SS:

Personally appeared before me the undersigned, a Notary Public in and for said county and state John S. Math, Jr, who acknowledged the execution of the foregoing instrument to be his voluntary act and deed.

WITNESS my hand and notarial seal this 6th day of June, 19 89.



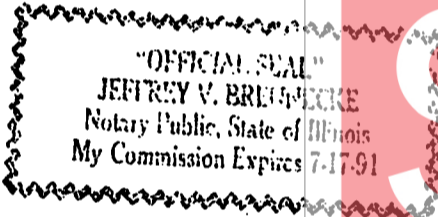
Jeff Brunschke (SEAL)
Notary Public

My Commission expires:

STATE OF ILLINOIS
INDIANA)
COUNTY OF COOK) SS:

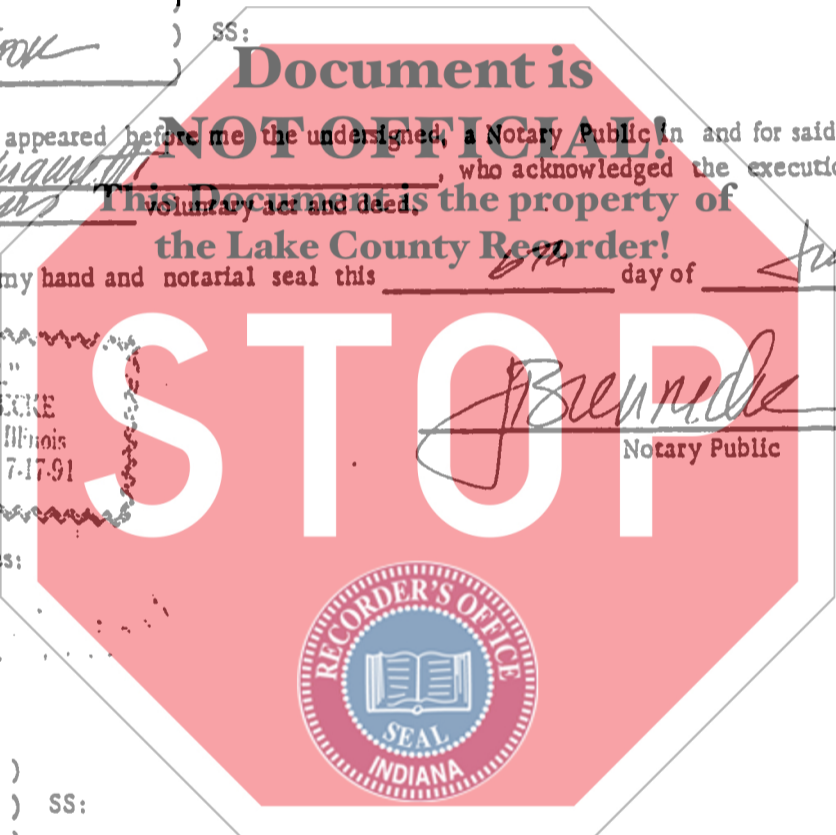
Personally appeared before me the undersigned, a Notary Public in and for said county and state Richard DeGard, who acknowledged the execution of the foregoing instrument to be his voluntary act and deed.

WITNESS my hand and notarial seal this 6th day of June, 19 89.



Jeff Brunschke (SEAL)
Notary Public

My Commission expires:



STATE OF INDIANA)
COUNTY OF LAKE) SS:

TO BE REMEMBERED that on this _____ day of _____, 19 _____, before me, a Notary Public in and for the County and State aforesaid, personally appeared _____, and _____, of _____ as aforesaid and said corporation, as the voluntary act and deed of said corporation and of said officials for said corporation for the uses and purposes set forth.

WITNESS my hand and notarial seal the day and year first above written.

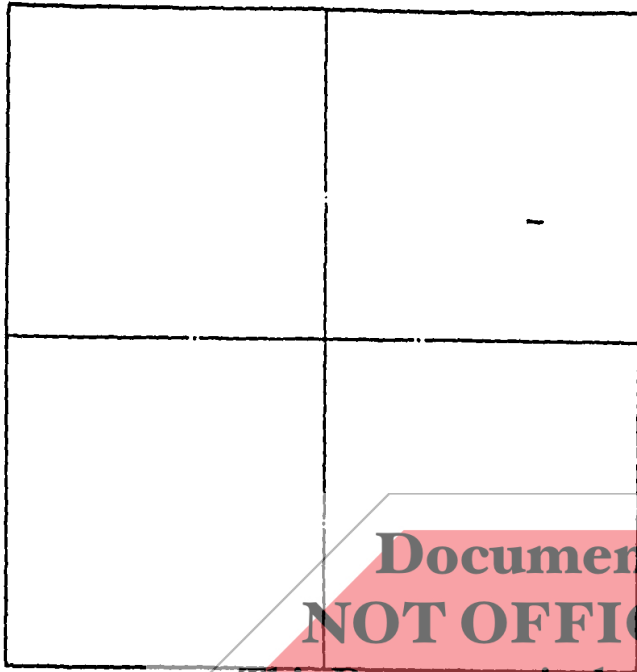
Notary Public (SEAL)

My Commission expires:

Checked By DON W. CARNAHAN
Date 5-11-89
District HAMMOND
Contract File No. 37136
Charge Acct. No. 51249-1

EASEMENT MAP RECORD

LOCATION PLAT



CONTRACT NO. 37136

EASEMENT ~~GAS~~
ELECTRIC
EAST CHICAGO UTILITIES
GRANTOR LIMITED PARTNERSHIP

COUNTY LAKE TWP. NORTH

TOWN E CHICAGO RURAL

DATE 4-23-59 W. O. NO. 512451

TRANSMISSION _____ SIZE OF MAIN 2"
DISTRIBUTION VOLTAGE 12.5KV

NORTHERN INDIANA PUBLIC SERVICE COMPANY
ENG. B. SIMMONS

SECTION 32 TOWNSHIP 37N RANGE 5W
**This Document is the property of
the Lake County Recorder!**

DETAIL

STOP



RAILROAD AVE.

