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Alan N. Carter

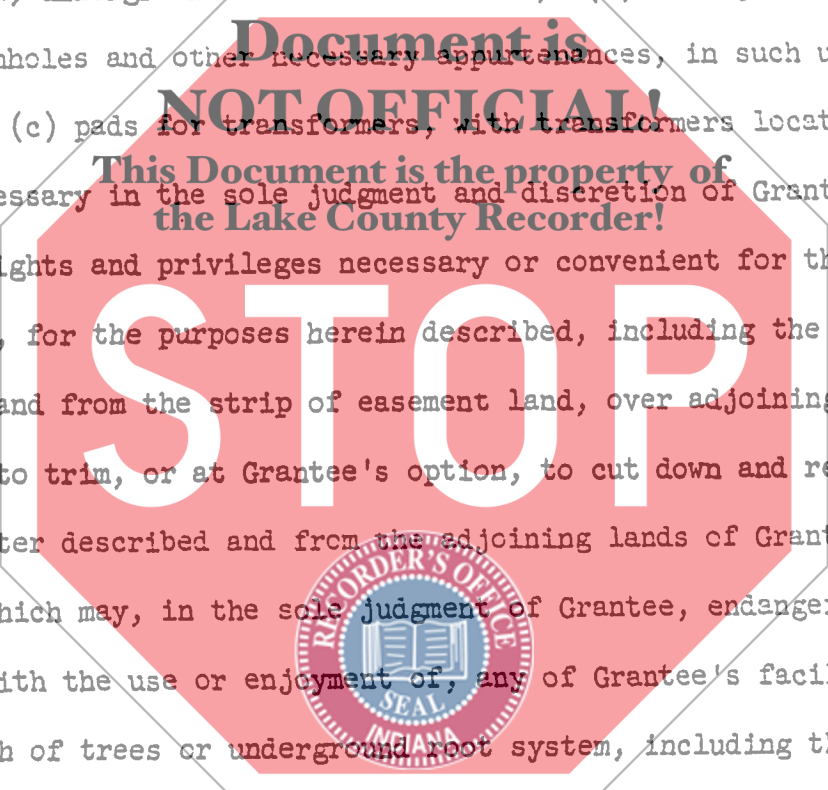
AUDITOR LAKE COUNTY

EASEMENT FOR UNDERGROUND ELECTRICAL LINES

KNOW ALL MEN, That Gainer Bank Trust #P-5911

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILE
APR 5 3 48 PM '90
ROBERT RECORDED

herein called "Grantor", in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, in hand paid to the Grantor, hereby grants to NORTHERN INDIANA PUBLIC SERVICE COMPANY, an Indiana corporation, herein called "Grantee", and to its successors and assigns, an easement, right and authority, from time to time, to install, construct, maintain, operate, repair, replace, renew and remove: (a) underground ducts and conduits, (b) underground wires, cables, conductors, manholes and other necessary appurtenances, in such underground ducts and conduits, (c) pads for transformers, with transformers located thereon, where reasonably necessary in the sole judgment and discretion of Grantee herein together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, for the purposes herein described, including the right of ingress and egress to and from the strip of easement land, over adjoining lands of Grantor, and the right to trim, or at Grantee's option, to cut down and remove from the premises hereinafter described and from the adjoining lands of Grantor any trees or undergrowth, which may, in the sole judgment of Grantee, endanger the safety of, or interfere with the use or enjoyment of, any of Grantee's facilities arising from the growth of trees or underground root system, including the right to clear and keep cleared such obstructions from the surface and subsurface as may be necessary for the installation and maintenance of such facilities, and to operate by means thereof one or more line or lines for the transmission, distribution and delivery of electrical energy to the public in general, to be used for light, heat, power, telephone and other purposes, in, upon, along and over a strip of land or right of way situated in Section 27, Township 35N North, Range 8W of the Second Principal Meridian, in the County of Lake, State of Indiana,



described as follows:

A strip of land in Lot 2, in Southwest Industrial Park as recorded in Plat Book 65, Page 49 in the Office of the Recorder of Lake County, Indiana, said strip being Fifteen (15) Feet wide, lying Seven and Five Tenths (7.5) Feet wide on each side of a centerline and said centerline produced, said centerline being described as follows:

0016887.00

Beginning at a point on the East line of Lot 2, which beginning point is Twenty One and Five Tenths (21.5) Feet South of the North Line of Lot 2, Thence Westerly and parallel to the North Line of Lot 2 a distance of Eighty-Two (82) Feet.

Any underground facilities of the Grantee shall be at least 24 inches below the surface of the soil, as the surface now exists.

The Grantor reserves the use of the above described land not inconsistent with this grant, but no buildings or structures shall be placed on the right of way by Grantor.

The Grantee shall and will indemnify and save the Grantor harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the Grantee in the construction, erection, maintenance, operation, repair or renewal of said line or lines, underground ducts or conduits, pads for transformers and transformers thereon, and the structures and appurtenances connected therewith.

The undersigned Grantor hereby covenants to be the owner in fee simple of said real estate, lawfully seized thereof, with good right to grant and convey said easement herein, and guarantee the quiet possession thereof, that the said real estate is free from all encumbrances, and that the Grantor will warrant and defend the title to the said easement against all lawful claims.

These presents shall be inure to the benefit of and be binding upon the Grantor and successors and assigns of the Grantor, and upon the Grantee, its successors and assigns.

IN WITNESS WHEREOF, the Grantor has duly executed this instrument this

16th day of February, 1990.

_____ (SEAL) Gaines Bank Trustee Trust P5911
by Theresa L. Sauer (SEAL)
Trust Officer
 _____ (SEAL) Gaines Bank Trustee Trust P5911
By: B. J. Rakes (SEAL)
VICE PRESIDENT
 _____ (SEAL) _____ (SEAL)

This instrument was prepared by DON W. CARNAHAN

STATE OF INDIANA

COUNTY OF Lake



Personally appeared before me the undersigned, a Notary Public in and for said county and state Theresa L. Sauer Trust Officer and B. J. Rakes Vice President, who acknowledged the execution of the foregoing instrument to be their voluntary act and deed.

Witness my hand and notarial seal this 16th day of February, 1990.

My Commission expires: 4-15-92

Kathleen A. Cross (SEAL)
 Kathleen A. Cross Notary Public
Recorder of Lake County

STATE OF INDIANA

COUNTY OF _____

Personally appeared before me the undersigned, a Notary Public in and for said county and state _____ who acknowledged the execution of the foregoing instrument to be _____ voluntary act and deed.

Witness my hand and notarial seal this _____ day of _____, 19_____.

Created By DON W. CARNAHAN (SEAL)
 Date 1-12-90
 District GARY
 Contract File No. 37267
 Charge / est. No. 50007-15