THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SEL OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONS PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to:

16731 Mount St. Lowell, IN 46356

WARRANTY DEED

witnesseth that MICHAEL B. PETERSON and LINDA M. PETERSON, husband and wife

COMMUNITY TITLE CO. 421 W. 31st Avenue Merrillville, IN 46410

Lake of

County in the State of

Indiana

Tax Key No.:

Convey and warrant to

ROBERT C. HASS

of County in the State of Indiana for and in consideration of \$10.00 and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

The real estate and premises commonly known as 16731 Mount ST, County State of Indiana, and more particularly described as follows, to-wit: known as 16731 Mount ST, County of Lake,

This Document is the property of

Lot 2 in Whispering Oaks Unit Consper Plat thereof in Plat Book 45 page 110, in the Office of the Recorder of Lake County, Indiana.

Subject to real estate taxes for 1990 payable in 1991, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.



BULY ENTERED FOR TAXATION SUBJECT TO Final acceptance for transfer.

MAR 3 0 1990

Dated this 28th Day of March

State of Indiana, L	ake
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County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 28th personally appeared: day of March 180

MICHAEL B. PETERSON and LINDA M. PETERSON,

husband and wife

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires OCH. 24 1992

blic

		More Miller		
		Gloria Mille	Notary Pul	
Resident of	Lake	County		

• • • •				County.
This	instrument	prepared	by	

THOMAS K. HOFFMAN Crown Point,

Attorney at Law

1990