Tax Key No.:

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Mail tax bills 16933110 6545 Ellsworth Mace Merrillville, IN

WARRANTY DEED

This indenture witnesseth that

ROBERT T. CROSS and DOLORES C. CROSS, Husband and Wife

COMMUNITY TITLE CO. 421 W. 81st Avenue Merrillville, IN 46410

of

LAKE

County in the State of

INDIANA

Convey and warrant to

THOMAS A. GRZESIK and JANICE L. GRZESIK, Husband and Wife

APR of LAKE County in the State of INDIANA for and in consideration of \$10.00 and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in LAKE in the State of Indiana, to wit:

Document is NOT OFFICIAL

The real estate Pand Premises tommber prenown 3 5 6545 Ellsworth Place, in the Town of Marricoville Recontlered Lake, State of Indiana, and more particularly described as follows, to-wit:

Lot 22 in Innsbrook Unit No. 4, as per plat thereof, recorded in Plat Book 37, page 93, in the Office of the Recorder of Lake County, Indiana.

Subject to real estate taxes for 1989 payable in 1990, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises. DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

Sandra K.

MAR 3 0 1990

State of Indiana,

Lake

Before me, the undersigned, a Notary Public in and for said County and State, this 15th day of March 19 90 personally appeared:

ROBERT T. CROSS and DOLORES C. CROSS, Husband and Wife Pursuant to Power of Attorney for Robert T. Cross and Dolores C. Cross

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires_

KIMBERLY S HAUK NOTARY PUBLIC STATE OF INDIANA LAKE COUNTY

my compression exp DEC 13.16 imberly S. Hauk Resident of Lake _ County.

Sandra K. Bardesøn as Power At/zorney Do/ ores.

as Power, of

Point, Altorney at Law This instrument prepared by THOMAS K. HOFFMAN, 2100 N. Main St., Crown