_	ounty Of Residence: Lake
Stamp	My commission Expires
Recorders	Karen L. Houchin Notary Public
	WITNESS MY HAND and official seal.
MAN,	said corporation, for the uses and purposes therein set forth.
	said corporation, as their free and voluntary ast and as the free and voluntary ast and deed of
※111	they signed and delivered the composed satisfaction of mortgage, and caused the corporate seal.
7, 3,	known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAYINGS.  AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that dr. such tafficers, 25 they signed and delivered the grammar association of mortgage, and caused the corporate seal.
	me and
Section Control Control	David A. Cadarett
Notary.	day of April 1990., personally appeared
	Before me, the undersigned, a Notary Public in and for said County, this
ATE OF INDIANA, LAKE CO	
	Secretary
Xenun-ry	& Baudella y Nary H - Codartt
lost:	
	This Document is the property of  19 the Lake Coughtent Edge   Savings and Loan, Association,
be signed by its Presiden	at, and its corporate seal to be hereunto affixed and attested by its Secretary, this2nd
the Recorder's office of 1 WITNESS WHEREOF, the	, calling for \$16,000. Ord recorded in Marigage Record No. 1710
ND LOAN ASSOCIATION o	of Griffith, Indiana, a corporation of the United States of America an 8th day of
***************************************	to the GRIFFITH FEDERAL SAVINGS
	and and wife
	t a certain Mortgage executed by Anthony Zaicow and Marilyn S.
093792	- SATISFACTION OF MORTGAGE Suffith 4631
·	3/071 /swad 11-

This instrument was prepared by Leaner J. Bandura, as S of Griffith Federal Savings and Loan Association.