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PEOPLES BANK, FSB  
MORTGAGE DEPARTMENT  
9204 COLUMBIA AVENUE  
MUNSTER, IN 46321

4047

099754

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Richard A. Meyers and Patricia A. Meyers, Husband and Wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 6th day of October, 19 89 calling for \$ 90,000.00 and recorded in Mortgage Record No. Q62387 Page \_\_\_\_\_ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its \_\_\_\_\_ Vice \_\_\_\_\_ President, and its corporate seal to be hereunto affixed and attested by its \_\_\_\_\_ Assistant Secretary

this 3rd day of April, 19 90.

Document is NOT OFFICIAL!  
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/K/A Peoples Bank, A Federal Savings Bank  
This Document is the property of the Lake County Recorder!

By John J. Babinec  
John J. Babinec Vice- President

Attest:

By Linda L. Baker  
Linda L. Baker Assistant Secretary

STATE OF INDIANA, SS:  
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County of \_\_\_\_\_, Indiana, on this 3rd day of April, 19 90 Personally appeared John J. Babinec and Linda L. Baker personally known to me to be the \_\_\_\_\_ Vice \_\_\_\_\_ President and \_\_\_\_\_ Assistant Secretary

respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Vicki Jo Alkire  
Vicki Jo Alkire Notary Public

My Commission Expires 5/8/92  
"Resident of Porter County"  
Prepared By: Patricia J. Mrvan, Assistant Secretary

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Lat 19, Chatterwood Unit 2; an Addn to Town of Tiger  
PB 60-52

CHICAGO TITLE INSURANCE COMPANY



STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED \_\_\_\_\_  
APR 5 12 54 PM '90  
ROBERT W. BELLANZ  
RECORDER