south Holland

SHICKED TITLE HEURINGE COMPARE

099752

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SATISFACTION OF MORTGAGE

THIS SENTIFIES AL	; 		
	n at a certain Mortgage (1 Nitsa Y. Asche, Husba		
to CITIZENS FEDERA tion of the United in the amount of \$ page as Doc County, State of hereby released.	AL SAVINGS AND LOAN ASS States of America, on 25,000.00 and record cument No. 922834 Indiana, has been ful	OCIATION of Hammond, Ind 13th day of June ed in Mortgage Record No in the Recorder's Offic ly paid and satisfied .foresthe following	19 87 2./Plat Book 2. A control of the same is good described real
Par shi as poi at the 200 24	ip 34 North, Range 10 West of follows: Beginning at a poir int is 600 feet North of the 5 90 degrees with said East lineace North and parallel with	the Journeast Quarter of Sect the 2nd P.M., in Lake County, nt on the East line of said Sec Southeast corner of said Sectio ne of Section 24 a distance of the East line of said Section 2 feet to a point on the East lin North of the point beginning; t	tion 24, which n 24, thence West 435.60 feet; 4 a distance of e of said Section
Hammond, Indiana, President, and it	s corporate seal to b	rument to be signed by e hereunto affixed and is the property of 199	attested by its 😽
	the Lake Cou	citizens federal savi	
Attest:			
Joanne Pickett	Asst. Secretary	Sherry L. Mkey Assi	Vice President
	THE THE PARTY OF T	R's	
STATE OF INDIANA	Ss:		STATE FIL APR ROBER
COUNTY OF Lake		EAL	COF II
day of March and	, <u>19 90 ,</u> per JoAnne Pickett	Dlic in and for said Course Sonally appeared Sherry personally kn	Own to me to be
CITIZENS FEDERAL S acknowledged that faction of mortga affixed thereon, corporation, as the	SAVINGS AND LOAN ASSOCI as such officers, they ge, and caused the co pursuant to the autho heir free and voluntar	istant Secretary respendent of Hammond, Indian signed and delivered the seal of said control of the Board of Day act and as the free assess and purposes therein	ectively, fofthe some of the s
WITNESS MY HAND ar	nd official seal		
	_{4mas} 8/1/93	L. Darlene Flores	Notary Public
My Commission Exp	Tales	-	
County of Residence	ce <u>nake</u>	-	

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