6381 RHode Island, merve 46410

SATISFACTION OF MORTGAGE

093733

THIS CERTIFIES, That a certain Mortgage executed by ___John Yaselsky and___

___Mary Yaselsky, husband and wife___

___ to the CITIZENS FEDERAL SAVINGS

AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on

___1st___ day of ___December___ 19_73_ calling for $_7,000.00_ and

recorded in Mortgage Record No./Plat Book _____ page _____ as Document

No. ___231592___ in the Recorder's office of ___Lake___ County, State of Indiana,

has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the

following described:

> Lot 1 in Block 3 in E. M. Rognes Second Addition to Glenelly, as per plat
> thereof, recorded in Plat Book 28, page 8 in the Office of the Recorder of
> Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,

has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed

and attested by its Assistant Secretary, this ___10th___ day of ___December___, 19_84_.

CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson   _Jeffrey C. Stur_
Kathleen Wilson   Assistant Secretary   Jeffrey C. Stur   Vice President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County, this ___10th___ day of ___December___

19___84___, personally appeared ___Jeffrey C. Stur___

___ and ___Kathleen Wilson___

___ personally known to me to be the

Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN

ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and

delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be

affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and

voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes

therein set forth.

WITNESS MY HAND and official seal

Janet Tabaczynski
Janet Tabaczynski   Notary Public

My Commission Expires ___August 1, 1987___

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

5.00

ROBERT RECORDER   STATE OF INDIANA   APR 5 11 AM '90

MR1 · 1M · 10/84