PREPARED BY: SUSAN M. BRISTOW 4000 West Lincoln Highway MERRILLVILLE, INDIANA

AND WHEN RECORDED MAIL TO

LAKE MORTGAGE COMPANY, INC.

4000 west lincoln highway MERRILLVILLE INDIANA 46410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL CITY MORTGAGE CO.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, executed by RANDALL S. GATEWOOD AND NICOLE GATEWOOD, HUSBAND AND WIFE

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HIGHWAY

MERRILLVILLE, INDIANA 46410

and recorded in

ocumenteis
described hereinafter as follows: State of INDIANA

LOT 7, BLOCK 5, SANTRY S MANOR, A SUBDIVISION TO GARY, AS SHOWN IN PLAT BOOK 31, PAGE 89, IN LAKE COUNTY, INDIANA.

This Document is the property of

the Lake County Recorder! Thuman Market

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County Records.

CHICAGO TITLE INSURANCE CONTACT

HORRA STRON

Commonly known as:

94 EAST 67TH AVENUE, MERRILLVILLE WINDIANA 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA LAKE COUNTY OF

March 30, 1990

before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Karen L. Williams known to me to be the Asst. Vice President

Susan M. Bristow

known to me to be Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

deed of said corporation.

County.

**Notary Public** Dorothy Hart

My Commission Expires

12/5/90

March 30, 1990 **DATE OF EXECUTION:** 

COMPANY.

BY: Karen L. Williams

Asst. Více President

Susan M. Bristow

ITS: Secretary

WITNESS:

IN

(THIS AREA FOR OFFICIALINIATIV

Mark P. P. Chillian

**DPS 118**