

#7-4047

Attn: Pat

Peoples Bank, FSB
9204 Columbia Avenue
Munster, Indiana 46321

Loan # 02-5000453-0

SATISFACTION OF MORTGAGE

P-61020

033721

THIS CERTIFIES, That a certain Mortgage executed by Koloman Karl Ludwig

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 10th. day of Feb ruary, 19 86 calling for \$ 9,900.00 and recorded in Mortgage Record No. 841796 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- Vice President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary

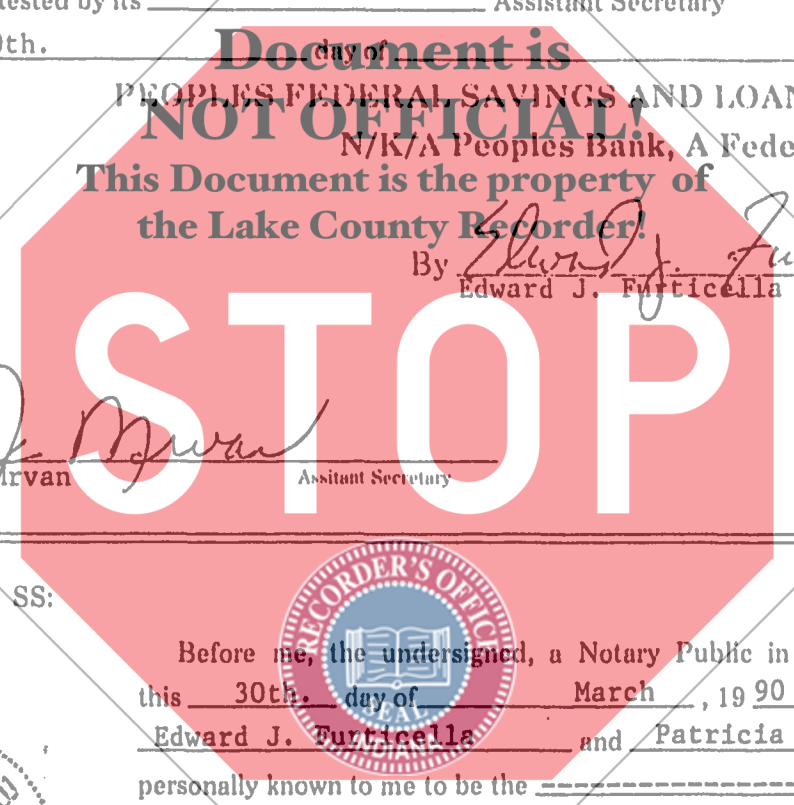
this 30th. day of March, 19 90.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A Peoples Bank, A Federal Savings Bank
This Document is the property of
the Lake County Recorder.

By Edward J. Furticella
Edward J. Furticella Vice President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan Assistant Secretary



STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 30th. day of March, 19 90 Personally appeared Edward J. Furticella and Patricia J. Mrvan personally known to me to be the ----- Vice President and ----- Assistant Secretary

respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie Notary Public

My Commission Expires 10/15/90
"Resident of Lake County"
Prepared By: Patricia J. Mrvan

5.00 CA

The North 15 feet of Lot 33 and the South 27 feet of Lot 34, Block 4, For-Roxana Addition to Hammond, as shown in Plat Book 20, page 23, in Lake County, Indiana CHICAGO TITLE INSURANCE COMPANY

STATE OF INDIANA, S.S. NO. 100
LAKE COUNTY
RECORDER'S OFFICE
APR 5 10 24 AM '90
ROBERT H. BOE, RECORDER