& pt of Blvd. &

Loan # 01-4510-1

Peopels Bank, FSB 9204 Columbia Avenue Munster, Indiana 46321

SATISFACTION OF MORTGAGE	2/
093720	
THIS CERTIFIES, That a certain Mortgage executed by EDWARD M. POWELL and RUTH ANN POWELL	<u>. </u>
HUSBAND AND WIFE	
to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known a	115
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of Americ	ra,
on 17th. day of November . 19 64 calling for \$ 17,000.00	
and recorded in Mortgage Record No. 1537 Page 470 in the Recorder's office of Lake County, State of Indian	na,
has been fully paid and satisfied and the same is hereby released.	
IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to	be
signed by itsPresident, and its corporate seal to	
hereunto affixed and attested by itsAssistant Secretary	
this 30th. Doctyonent is March 19 90	
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATIO	
N/K/A Peoples Bank, A Federal Savings Ban	
This Document is the property of	IK H
the Lake County Recorder!	<u> </u>
By Award the Della	_ 1
Attest:	
	its
By Assitant Secretary Assitant Secretary	
Tatilities of the same of the	
	六号
STATE OF INDIANA SS:	35
Before me, the undersigned, a Notary Public in and for same Count	
this 30th day of March 19 90 Personally appeared	` ເ
Edward J. Furricella and Patricia J. Mrvan	ŏ
personally known to the to be the	
President and Assistant Secreta	ry
respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BAN	A- R
Munster, Indiana, and severally acknowledged that as such officers, they signed	ed
and delivered the annexed satisfaction of mortgage, and caused the corporate se of said corporation to be affixed thereon, pursuant to the authority of the Board	
Directors of said corporation, as their free and voluntary act and as the free an	
voluntary act and deed of said corporation, for the uses and purposes there	
set forth.	İ
WITNESS MY HAND and official seal. Laura M. Mattivee]
Laura M. Martinie Notary Public	-
My Commission Expires 10/15/90 "Resident of Lake County"	,
Prepared By: Patricia J. Mrvan	*
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