

Laon #01-5000202-2

Peoples Bank, FSB
9204 Columbia Avenue
Munster, Indiana 46321

SATISFACTION OF MORTGAGE

003720

R-6-11-20

THIS CERTIFIES, That a certain Mortgage executed by Suzanna Sanders

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 10th. day of January, 19 85 calling for \$ 3,500.00 and recorded in Mortgage Record No. 788356 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- Vice President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary this 30th. day of March, 19 90.

Document is NOT OFFICIAL
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A Peoples Bank, A Federal Savings Bank
This Document is the property of the Lake County Recorder!

By Joel Gorelick Vice President
Robert "Bob" Ireland Recorder
STATE RECORDING/SS/CM
LAKE COUNTY
FILED
APR 5 10 23 AM '90

Attest:

By Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 30th. day of March, 19 90 Personally appeared Joel Gorelick and Patricia J. Mrvan personally known to me to be the -----

----- President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie Notary Public

My Commission Expires 10/15/90
"Resident of Lake County"
Prepared By: Patricia J. Mrvan

5.00
CT

Lots 8, 9 and the West 6 1/2 Feet of Lot 7 in Stafford and Trankle's Ironworker's Addition to Hammond, as per plat thereof, recorded in Plat Book 5, page 23, in the Office of the Recorder of Lake County, Indiana

WICAGO TITLE INSURANCE COMPANY