033/10	ON OF MORTG					6121
THIS CERTIFIES, That a certain mortgage execute	d by <u>Marvin</u> Jac	kson and	Crystal	Jack	son,	
husband and wife		<b>44</b> ,			<del></del>	
to Gainer Bank			payment of			
on the 29th day of March	, 19 88 , calling	ξ for the p	ayment of	the p	rincipa	چ ای sum ا
\$ 25,000.00 and recorded in Mortgage Re	cument is	PGGG	?	•	استاد	چ e records
\$ 25,000.00, and recorded in Mortgage Re	OFFICIAI	Lake			_, in th	e record!
of Lake County, State of Indiana, has been fully paid a	I I	J				<u>.</u>
witness the hand and seal of the undersigned by	County Recorde	php J. Di	lederich			, as its
					<u> </u>	•
Vice President , and Thomas	S. Grant	, as its	Commerci	al 🔆	cont	Offic
and its corporate seal affixed this 26th day o	March	. 19	90	2. 2.:	പ	24.6
		ER BANK		36.7 ECO!	79	1 7 E
Attest: Sanon S. Man	Rv (	tilling	0:1	ORDER	23	VHVI
Thomas S. Grant	JOHN JOHN		erich	12	2	17 T S
Asits Commercial Account Officer	As its.	Vice P	resident	<u> </u>	ف	- 3
		//				
STATE OF INDIANA, LAKE COUNTY, SS:	WOIANA HILITA					
/ Before me, the undersigned, a Notary Public in a	nd for said County and St	ate, this	26th			day o
March 19 90 came John J. Di		Thomas ?	S. Grant ccount (	)ffic		,
ash Vice President respectively, of GAINER BANK, each of whom, in bel						nd foregoin
satisfaction of mortgage.		· · = <b>0</b> •·	3		· - <del> •</del>	
WITNESS my hand and official seal.	17.4		NOTABL B	Herry	1	ي ر
gray to the test to make the mand and additional to the			PROFILE PROFIL		,,	