

093700

Pool/Commitment #: _____

Loan #: 204419

Prepared by: CASSANDRA BROOKS

ASSIGNMENT OF MORTGAGE

For and in Consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership, does hereby, sell assign and transfer unto Fleet Mortgage Corp. 125 E. Wells Milwaukee, WI 53202

a certain indenture of mortgage and the note secured thereby, executed by BARBARO M. DOMINGUEZ AND JANET A. DOMINGUEZ, HUSBAND AND WIFE

To COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. on the 22ND day of DECEMBER 19 89 upon the following described real estate located in LAKE County, and recorded as Document No. 076919 in Volume/Book _____ of Mortgages on page _____ in the office of Recorder of Deeds of LAKE County, State of INDIANA, on the 29TH day of DECEMBER 19 89.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED APR 5 11 3 AM 1991 ROBERT NEESHEM

ATTEST:

Elizabeth Sanders, Asst. Secretary

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER Barbara Roberts, Vice President

STATE OF TEXAS COUNTY OF HARRIS



On this 4TH day of JANUARY 19 90 before me, a Notary Public in and for said County and State, appeared BARBARA ROBERTS and ELIZABETH SANDERS, who being by me duly sworn did say that they are the Vice President and Assistant Secretary, respectively of said COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a corporation; and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the Vice President and Assistant Secretary as such BARBARA ROBERTS and ELIZABETH SANDERS being authorized so to do acknowledge the execution of said instrument to be the voluntary act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

Rebecca Luedecke, Notary Public, State of Texas, My Commission Expires 1-6-90.

Return to :

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. P.O. Box 1529 Houston, Texas 77251 ATTN: INVESTOR CERTIFICATION - MBC 7

Handwritten initials and numbers: 5.50, 2, 8



PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1,
TOWNSHIP 36 NORTH, RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN,
IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, DESCRIBED AS
FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LEWIS STREET,
WHICH IS 50 FEET WEST OF THE WEST LINE OF HARRISON STREET
(FORMERLY KNOWN AS ALLEN STREET) AND RUNNING THENCE WEST ON THE
SOUTH LINE OF LEWIS STREET 50 FEET; THENCE SOUTH TO THE NORTH
LINE OF THE ALLEY; THENCE EAST ALONG THE NORTH LINE OF SAID ALLEY
50 FEET; THENCE NORTH TO THE PLACE OF BEGINNING.