

093678

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

750A Being recorded

ASSIGNMENT OF MORTGAGE

Hartman County Bldg  
605 Pauniet St  
55 E. Market  
Indpls

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document assign, transfer, convey, set over and deliver to RCR Services, Inc., dba Mortgage Default Services (hereinafter called the Assignee) its successors and assigns the following described mortgage.

PARTICULARS OF MORTGAGE

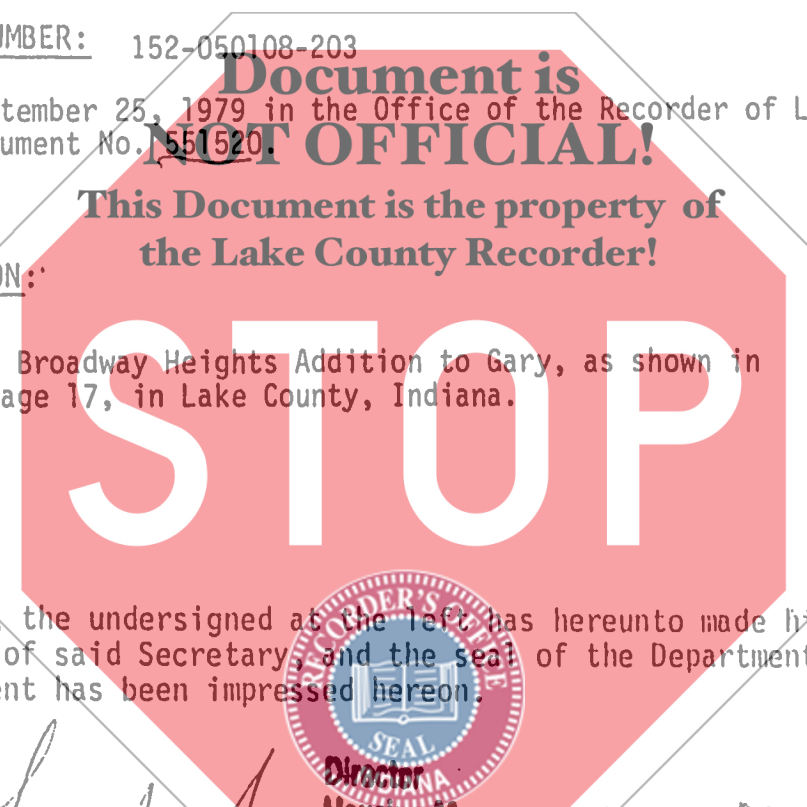
DATE: AUGUST 17, 1979

MORTGAGOR: LAURA K. COPELAND

MORTGAGEE: United States of America, (by Secretary of Housing and Urban Development) Mortgage to Donald Webber Mortgage Company, Inc., for \$22,750.00 which was eventually assigned by assignment from The Milikin Mortgage Company to the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, dated April 4, 1985, recorded April 10, 1985 in the Office of the Recorder of Lake County, Indiana as Document No. 798797.

LOAN or FHA CASE NUMBER: 152-050108-203

RECORDED: On September 25, 1979 in the Office of the Recorder of Lake County, Indiana, as Document No. 1551520.



This Document is the property of the Lake County Recorder!

PROPERTY DESCRIPTION:

Lot 15 Block 1 Broadway Heights Addition to Gary, as shown in Plat Book 9, page 17, in Lake County, Indiana.

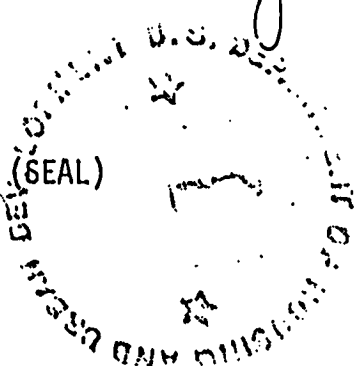
STATE OF INDIANA/S. NO.  
LAKE COUNTY  
FILED  
APR 5 10 56 AM '90  
ROBERT W. ...  
RECORDER

In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by Henry Levandowski (signature) HENRY LEVANDOWSKI (title) Director Housing Management Division (date of document) March 20, 1990

Witnessed by Billie J. Glenn and Gina Ferasi



STATE OF INDIANA) )SS:  
COUNTY OF MARION)

Before me, H. J. Perry, a Notary Public in and for said State, today, 3/20/90, appeared Henry Levandowski

who acknowledged execution of the foregoing document as an agent of said Secretary.

(signature) H. J. Perry (date of notarization) 3/20/90 (county of residence of notary) Marion

(Commission expires: 12/19/91)

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF Thomas P. O'Malley AS Attorney-Adviser WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.