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002602

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF INDIANA
HAMMOND DIVISION

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

MAR 30 1990

CAUSE NO. H89-0224

James M. ...
AUDITOR LAKE COUNTY

CHASE HOME MORTGAGE CORPORATION,

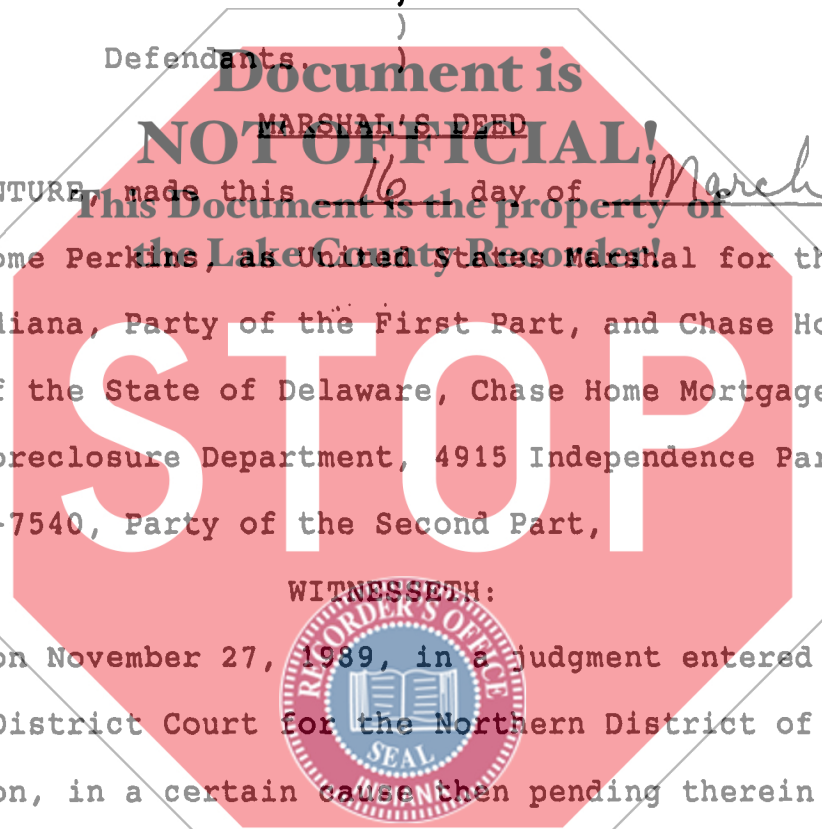
Plaintiff,

vs.

CLARKE G. GHOLSON, CHARLES C. COBB and AMERICAN SECURITY CORPORATION,

Defendants.

151200-90-113



THIS INDENTURE, made this 16 day of March

between J. Jerome Perkins, as United States Marshal for the Northern District of Indiana, Party of the First Part, and Chase Home Mortgage Corporation, of the State of Delaware, Chase Home Mortgage Corporation, Foreclosure Department, 4915 Independence Parkway, Tampa Florida 33634-7540, Party of the Second Part,

WITNESSETH:

WHEREAS, on November 27, 1989, in a judgment entered in the United States District Court for the Northern District of Indiana, Hammond Division, in a certain cause then pending therein between Chase Home Mortgage Corporation vs. Clarke G. Gholson, et al., being Cause No. H89-0224, it was ordered that the mortgaged premises described in the complaint in the said action and in the said judgment hereafter described, be sold at public auction pursuant to the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, by the United States Marshal for the Northern District of Indiana; that the said sale be made in the county where the premises

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
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ROBERT J. ...
TICOR TITLE INSURANCE
Grown Point, Indiana

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are situated; that the United States Marshal for the Northern District of Indiana give public notice of the time of said sale, according to the laws of the United States, pursuant to Title 28 of the United States Code, Section 2002 which Section governs the sale of mortgaged property under foreclosure; and that a proper deed issue according to the laws of jurisdiction at said sale; and

WHEREAS, the United States Marshal for the Northern District of Indiana, pursuant to said judgment did, on February 13, 1990, sell at public auction at Complex B, Lake County Civil Sheriff's Office, Crown Point, Indiana, the premises in said judgment mentioned, due notice of the time and place of said sale being first given under the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, at which sale the premises hereinafter described were struck off to the said Party of the Second Part for the sum of \$40,090.00, that being the highest bid for the same; and

WHEREAS, the Report of Sale has been duly filed by the Party of the First Part which the United States District Court for the Northern District of Indiana, in said Cause No. H89-0224, and said sale has been duly confirmed,

NOW, THIS INDENTURE WITNESSETH:

That said Party of the First Part, the United States Marshal for the Northern District of Indiana, in order to carry into effect the said sale so made by him as aforesaid, in pursuance of the order and judgment of said Court, and in conformity with the laws of the United States governing the sale of mortgaged property under foreclosure, and also in consideration of the premises, and of the said sum of money so

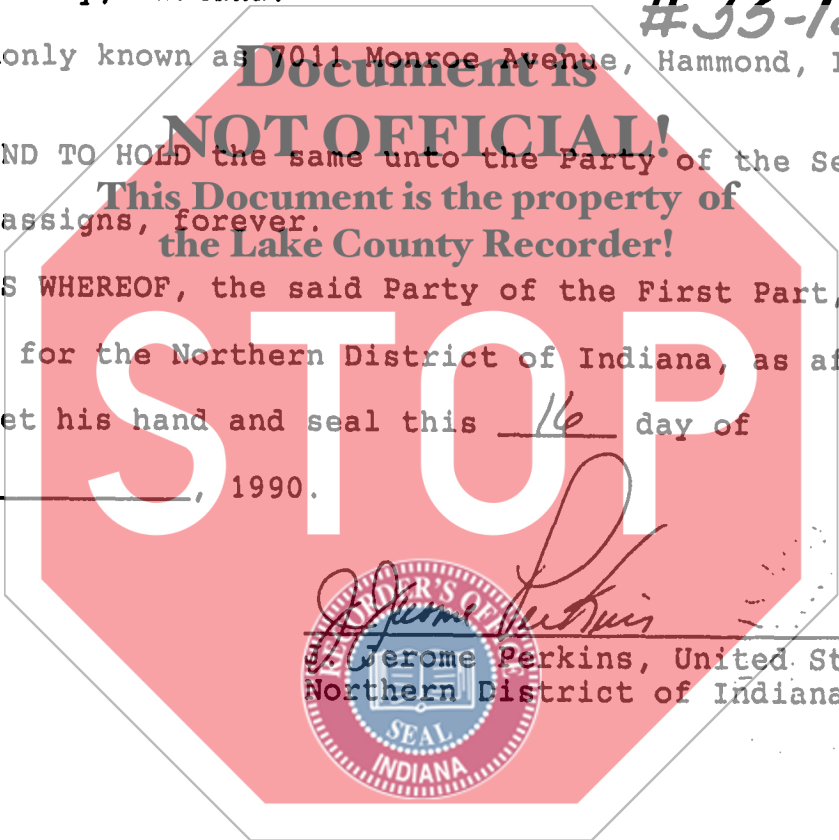
bid, as aforesaid, constituting a credit on the indebtedness previously found to be due under the judgment of foreclosure of the above-entitled cause, the receipt whereof is hereby acknowledged, has bargained and sold, and by these presents does grant and convey to said Chase Home Mortgage Corporation, the following described real estate located in Lake County, Indiana, to-wit:

Lot 9 in Alwina Muenich's Addition, Hammond, as per plat thereof, recorded in Plat Book 16 page 32, in the Office of the Recorder of Lake County, Indiana.

#35-126-9

More commonly known as 7011 Monroe Avenue, Hammond, Indiana 46324.

TO HAVE AND TO HOLD the same unto the Party of the Second Part, its heirs and assigns, forever.



IN WITNESS WHEREOF, the said Party of the First Part, United States Marshal for the Northern District of Indiana, as aforesaid, has hereunto set his hand and seal this 16 day of March, 1990.



Jerome Perkins, United States Marshal Northern District of Indiana

UNITED STATES OF AMERICA)
) SS:
NORTHERN DISTRICT OF INDIANA)

On the 11th day of March, 1990, personally appeared
J. Jerome Perkins, United States Marshal for the Northern District of
Indiana, who acknowledged the execution of the foregoing Marshal's
Deed in his capacity as said United States Marshal.

IN WITNESS WHEREOF, I have hereunto set my hand and official
seal.

Lisa Kay Decker
NOT OFFICIAL
United States District Court Clerk
Northern District of Indiana

**This Document is the property of
the Lake County Recorder!**

This instrument was prepared by *Lisa Kay Decker*, Attorney at Law

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STOP

