

COM 151776

RECORDER TITLE INSURANCE
Merrillville, Indiana

PREPARED BY:

SUSAN M. BRISTOW
4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410

093592

AND WHEN RECORDED MAIL TO

LAKE MORTGAGE COMPANY, INC.

4000 WEST LINCOLN HIGHWAY
MERRILLVILLE
INDIANA 46410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COMMERCIAL FEDERAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 2, 1990** executed by **MICHAEL TER DOEST AND ROBIN TER DOEST, HUSBAND AND WIFE**

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA** and whose principal place of business is **4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410**

and recorded in*

State of **INDIANA**

PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, BEING THAT TRACT FORMERLY KNOWN AND DESIGNATED AS LOTS 54 AND 55 IN ENGBERT'S COUNTRY CLUB MANOR, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24 PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

County Records.

described hereinafter as follows:

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Lake County Recorder's Office

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
APR 5 9 07 AM '90
ROBERT W. BUSH, RECORDER

#4/5/90 Doc. No 093591



Commonly known as:

6105 JOHNSON STREET, MERRILLVILLE, INDIANA 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: APRIL 2, 1990

STATE OF INDIANA
COUNTY OF LAKE

LAKE MORTGAGE COMPANY, INC.

On APRIL 2, 1990 before me, the
(Date of Execution)

BY: Karen L. Williams
ITS: Asst. Vice President

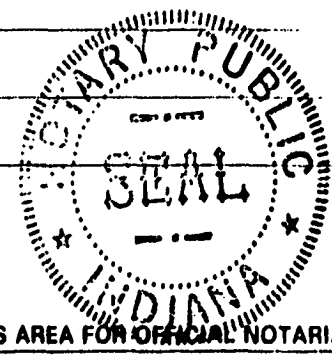
undersigned, a Notary Public in and for said County and State, personally appeared Karen L. Williams known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary

BY: Susan M. Bristow
ITS: Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public Angela Janus Lake County, In
Angela Janus



500
te

My Commission Expires 6/23/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)