CALLES OF SAME OF SAME

Highland, Indiana

SUBORDINATION
OF LIEN
One trust deed or

Marian San Carlotte

Form 90 - R. 5/76

mortgage to another

The above space for Recorders use only

WHEREAS, TOMMIE HOLMES AND MARY HOLMES by Mortgage dated d May 5 1989 County, White, on and recorded in the Recorder's Office of Lake May 15, 1989 As Document ,did convey unto Willie McIntosh and Eunice B. Edwards nka/Eunice B.McIntosh 036464 County; altinuis; absentite des fullows: certainspremiers inc Said mortgage was assigned to ERA Lucas & Associates, Inc. by assignment dated May 5,1989 and recorded May 15, 1989 as Document NO.036465 and re-recorded June 5, 1989 as Document No. 044941 Certain premises in Lake County, Indiana described as follows; LOTS 15 AND 16 IN BLOCK 2 IN SANFORD TUBB'S SECOND ADDITION TO GARY AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8 PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA. note for TWO THOUSAND ONE HUNDRED FIFTY AND NO/100ths------Dollars a promissory to secure with interest payable as therein provided; and WHEREAS, the said TOMMIE HOLMES AND MARY HOLMES , dated 3/26/90 by mortgage and recorded in said Recorder's Office on 3/30/90 , as Document 092483 , did convey unto the said premises to FLEET MORTGAGE CORP. note for **Dollars** \$24,656.00 with interest, payable as therein provided; and WHEREAS, the note secured by the first described held by ERA LUCAS & ASSOCIATES as sole owner and not as agent for collection, pledgee or in trust for any person, firm or corporation; and This Document is the property of WHEREAS, said owner wishes to subordinate the lieu of the AFORESAID MORTGAGE first described to the lien of the recorded as document No. 092483 secondly described, NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.05) to in hand paid, the said ERA LUCAS & ASSOCIATES, INC. does hereby covenant and agree with the said FLEET MORTGAGE CORP. the lien of the note owned by said ERA LUCAS & ASSOCIATES, INC securing the same shall be and remain at all times a second lien upon the premises MORTGAGE MORTGAGE togaid thereby conveyed subject to the lien of the FLEET MORTGAGE CORP. as aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein. 9 WITNESS the hand and seal of said Frank Jahucos, President and Robert H. Lavender A.D. 1900 March-(Signed) President Robert H. Lavender, Vice President Frank J. Lucas Indiana A Notary Public in and for said county, in the state aforesaid, do hereby certify, that State of Allington 18 SS Frank J. Lucas, President and Robert H. Lavender, Vice President County of of Era Lucas & Associates, Inc.
Who is personally known to me to be the same person whose name is subscribed to the foregoins ininiminimini, strument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set foith. March 26, 1990 Given under my hand and Notarial Seal_ County of Residence: Lake (Notary Public) Mygnutary expires April 26, 1991 Albert J. Horvat to Markirument subordinated to is a mortgage) This Instrument Prepared By: Mail to: NAME_ Frent J. Lucas, Pros. NAME ADDRESS _____ CITY ADDRESS ____ STATE RECORDER'S OFFICE BOX NO. OR