TAX BILL TO: 213 Joliet St., Schererville IN 46375

Use of this form constitutes practice of law and is limited to practicing lawyers.

152/77

Christian Christian Anna Land

Form No. 6

093500

CORPORATE WARRANTY DEED

THIS INDENTU	JRE WITNESSETH, That	J. W. HAWK ENT	PERPRISES, IN	ic.
-		("Grantor"), a corp	oration organized	and exist-
ng under the laws of	the State of <u>Indiana</u>	CONV	EYS AND WARF	RANTS to
SHIRLEY G.	DAVIS,			
f Lake	County, in the State of	Indiana		_, for the
um of Ten Dolla	ars	ж	tolbursk(\$10.00)
nd other valuable co	nsideration, the receipt of wh	nich is hereby acknowled	lged, the following	described
eal estate in	Lake	Cou	inty, in the State of	f Indiana:
ARCEL 2:	Block One	Ney # 13-62 -	· 3	
chat part of Los recorded in a few Lake County leginning at the he East line outheast corner ine of said Los line that is 3 thence North line of seginning, all commonly known frantor being coration and the conveyance or the undersigned are duly elected office Directors of Grantor,	Plat Book 23, page, Indiana, more page, Indiana, more page Northeast corner of said Lot 3, a gr of said Lot 3; the t 3, a distance of said Lot 3; the t 3, a distance of said Lot 3; the t 3, a distance of said Lot 3; the t 3, a distance of said Lot 3; the t 3, a distance of said Lot 3; the t 3, a distance of said Lot 3; the t 4, a long said page of the total Lot 3; the total Lot	43 in the Office rticularly description of said Lot 3; to distance of 16 nce Southwesterl 36.69 feet to a parallel to the rational line; a distance Northean cenefold 15, Lake erry lle, Lake erry lle, Lake erry lle, Lake on behalf of Grantor refully empowered, by project; that Grantor has fully ed; that Grantor has fully empowered, by project; that Grantor has fully empowered.	e of the Recorded as followed	order lows: along the South es on said 52.73 g the at of iana. 5375; cor- ng on that they e Board of
	HEREOF, Grantor has caus	sed this deed to be exec	euted this	
ay ofMarch	19 90	J. W. HAWK EN	TERPRISES, II	NC.
SEAL) ATTEST:	A TOUR MADE	ANA	of Corporation)	APR C
O.la/~ 9	Value PHAL ACCEPTANCE FOR	TRANSFER. Morra of	dant	ERT S
S	ignature	Ву	Signature S	2
J. W. HAWK,		1990MOIRA L. HAW	K, Secretary	C. C.
Printed 1			Name, and Office	7) 22=
STATE OF INDIAN	Name, and Office A A A A A A A A A A A A A	Unitox	5	
COUNTY OF LAKE	AUDITOPEAK	E COOM!	•	98
Before me, a Notary P	ublic in and for said County and S	ate, personally appeared	J. W. HAWK	
	and MOIRA L.	HAWK		, the
President	andSec	retary	, res	spectively of
J. W. HAWK	ENTERPRISES, INC.		, who ac	knowledged
recution of the foregoing I rein contained are true.	Deed for and on behalf of said Granton	r, and who, having been duly sv	worn, stated that the rep	resentations
Witness my hand and	Notarial Seal thisday of	March		, ₁₉ 90.
ly Commission Expires	Signature 2	TYNUU AST	and	<u> </u>
October, 17, 1990		INDA S. WOOD	00201	Duk!!
YOUNG	rined	LAKE		Fubile -

This instrument was prepared by BARTEL ZANDSTRA, 3235 - 45th, Highland, 1N 46322

County, Indiana

Residing in _