MAIL TAX BILLS TO:LAKE MORTGAGE 4000 W. LINcoln HIGHWAY, MERRILLVILLE, INDIANA 46410
. CH Form 391 (Indiv.) REO No. : 7083

Rev. 5/6/86 /50550

Fannie Mae No.:

1-13-000950-4

SPECIAL WARRANTY DEED

This Deed is from FEDERAL NATIONAL MORTGAGE ASSOCIATION, corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor"), to Robert L. Frazier and Earline Frazier ap HUSBAND AND WIFE.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Lake, State of Indiana, described as follows (the "Premises"):

The North 16 feet of Lot 24 and the South 28 feet of Lot 25, in Block 23, Junedale Subdivision, in the City of Gary, as shown in Plat Book 19, Page 3, in Lake County, Indiana.

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise CIAL

Grantor is exempts from abbutakation imposed of any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c)(2).

"No Indiana Gross Income Tax is Due or payable in respect to the transfer made by this instrument."

SUBJECT TO

MAR 3 0 1990 MOIA Attest:

Date: November 3, 1989

Witnessed: (Michigan and Ohio

properties only)

NATIONAL MORTGAGE

ASSOCIATION

Anna H. Bender

Assistant Vice President

Judith A. Mangan Assistant Secretary

AUDITOR LAKE COUNTY STATE OF ILLINOIS

SS

FINAL ACCIO MULE FOR TRANSFER.

COUNTY OF COOK

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this 3rd day of November, 1989 by Anna H. Bender, Assistant Vice President, and Judtih A. Mangan, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

"OFFICIAL SEAL" Colleen M. Kenny Notary Public State of Illinois My Commission Expires 3/24/92

Colleen M. Kenny, Notary Public

This instrument was prepared by Violetta Kapsalis Buhler, Federal National Mortgage Association, One South Wacker Drive, Suite 3100, Chicago, Illinois 60606.