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## SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by
MICHAEL J. LAMARCHE AND PAMELA A LAMARCHE, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-
tion of the United States of America, on <u>26th</u> day of <u>January</u> 19 <u>79</u> in the amount of \$_39_000_00 and recorded in Mortgage Record No./Plat Book
page as Document No in the Recorder's Office of
County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage afforts the following described real
estate: p.r. opreel of land in Section 22, Township 34 North, Range 9
vist of the Pad Principal Meridian, Lake County, Indiana, more particularly described as part of a parcel of land recorded in Deed Book 868,
page 506, as shown in the Office of the Recorder, Lake County, Indiana, and Beginning at the intersection of the East Line of Section 22 (Center
Line of Cline Awnue) and the existing Center line of Lakeside Drive; thence continuing South along the East Line of Section 22, having an
assumed bearing of S 00°00'00" E, 107.82 feet to the Point of Commencement, thence continuing S 00°00'00"E, along the East line of Section 22, 188.73 feet, to the shoreline of Cedar Lake; thence N 79°20'43" W.
along the existing shoreline of Cedar Lake, 116.28 feet; the we N 00° 00°00°W, along a ling 114.28 feet West of and parallel to the East line
IN WITNESS Whof Section 22, 168,72 feet; thence S 89015125"E, along an existing power ation of
Hammond, India pole line, 114,29 fcct, to the Point of Connencement.  St. Vice President, and the composite Seal to be nereunto arrived and accessed by its
Assistant Secretary, this 24th day of March 141, 1990.
This Document is the property of
the Lake CounCITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest:
Op Ding
JoAnne Pickett Asst. Secretary Sherry L. Aley Asst. Vice President
ROBERT ST
STATE OF INDIANA SS:
COUNTY OF Lake
SEAL STATE OF THE
Before me, the undersigned, a Notary Public in and for said County, this day of March , 19 90, personally appeared Sherry L. Akey
and JoAnne Pickett personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally
acknowledged that as such officers, they signed and delivered the annexed satis-
faction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said
corporation, as their free and voluntary act and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal
Notary Public
Aridid Voss
My Commission Expires 10-03-93
County, of ResidenceLake
THIS INSTRUMENT PREPARED BY: Sherry L. Akey Asst. Vice President

Citizens Federal Savings & Loan Assn.

707 Ridge Road Munster, IN 46321

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Duo,/cp/om

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## SATISFACTION OF MORTGAGE

THIS CERTIFIE

MICHAEL J. Lebo contains the second second

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 24th day of March 1990 . This Document is the property of the Lake County of ASSOCIATION OF HAMMOND Attest: Asst. Secretary President JoAnne Pickett STATE OF INDIANA SS: COUNTY OF Lake Before me, the undersigned, a Notary Publicain and for said County, this 24th JoAnne Pickett personally known to me day of March personally known to me to be and the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS: MY HAND and official seal

THIS INSTRUMENT PREPARED BY:

10-03-93

My Commission Expires \_\_\_\_\_\_
County of Residence \_\_\_\_\_

Sherry L. Akey Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

Arlana Voss

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Notary Public