NOTICE OF INTENTION TO

| | OF INTENTIO | | |
|--|---------------------------|---------------------|---------------|
| UNOCAL HOLD | | LIEN | , ; |
| SCHAUM FURS IN | | April 4 | 19 <u>_90</u> |
| | | | |
| To Union Oil Company of Ca Trustee under Trust Agreeme | nt dated 16th of Janua | Trust Company as | |
| Trust Number 2313, Northler | d Daviel anment Company | U. PATE MADE | <u>N= Y</u> |
| AKE COUNTY TRUST | an all others | concerned. 4801 | HARLO |
| YOU ARE HEREBY NOTIFIED, That | 46707 | FORESTY | rem ine |
| YOU ARE HEREBY NOTIFIED, That the following described real | : I intend to hold a Me | chanic's Lien on | 6040 |
| Sections 8 and 9. Township 3 | 6 North, Range 7 West | of the Second | |
| Principal Meridian in the Ci County, Indiana and describe | ty of Lake Station, Ho | bart Township, Lake | |
| waters of Burns Ditch dug in | 1926: West of the mon | umented right of | |
| way of the Northwest quadran | t of the interchange o | f the Borman | . |
| Expressway (I-80 and I-94) a of the dirt frontage road gi | ven to the Town of Eas | t Garv in December. | |
| 1963 and entered in the Town | Minutes as accepting | no surface, only a | |
| dirt right of way of unspeci | flet width but nonune | ntèd. | · · |
| /NO | AMO) BE COLA | | <u> </u> |
| This Day | cument is the prope | erty of | |
| · ••• /, , | | | |
| the same being known as Sout | h side of Burns Ditch | on the West side | |
| of Ripley Street, 1400 Ripl together with all of the impr | | amount claimed by | · · |
| Lienor for which he holds the | above named persons 1 | iable is THIRTY | · · |
| FOUR THOUSAND | Do | llars (\$34.000.00) | - 5 3 |
| and is for work done and/or m Improvement of the above desc | ribed real estate with | in the last sixty | |
| (60) days. | | 20 : mm | |
| EXECUTED this 4th day | ofApril | - 옷으 | |
| | RUER'S OF | DER | 56 B |
| Attest: | Fabian Engineers | | |
| | | Name | 5 8 |
| | SEA SEA | a False | in. |
| (Written) | Signature of | Øwner, Partner or | |
| | Officer / | | |
| . 9 | Rowland A. Fabian | | |
| (Printed) | | rinted) | |
| STATE OF INDIANA | | | |
|) ss: | P.O. Box 4063, Hamm | ond, IN 46324 | <u></u> |
| COUNTY OF LAKE | | s of Lienor) | |
| efore me, a Notary Public in | / \ and for said County A | nd State, personall | Y |
| note ann' a | | | • |
| ippeared <u>ROWLAND A.</u> and being duly sworn upon his | | ereon who avacuted | |
| the foregoing notice of mecha | nic's lien, that he ha | s read the same and | |
| the statements therein c | ontained are true. | | |
| WITNESS my hand and Nota | rial Seal this 4TH | day of | |
| 19 90 . | _ | • | |
| Commission expires 4/14/ | 191 8 7 | 7 manie | |
| we commission expires 7/14/ | | ublic (Written) | |
| WINNESS & | _ | • | |
| Military Radio | ESTHER TONE | | |
| | | (Printed) | ے کر |
| his instrument prepared by | HOUTAND A BARTAN | | ζ., |

Hm TN: 46324