First Federal Savings and Loan Association of Hammond

093469

Rev. 4-77

MORTGAGE

THIS INDENTURE WITNESSETH, That: RICHARD ALAN	RUSSELL and BRENDA ANN RUESKEN
WARRANT to the FIRST FEDERAL SAVINGS AND LOAN ASS	f LAKE and State of Indiana, MORTGAGE AND OCIATION OF HAMMOND, INDIANA, a corporation organized
under the laws of the United States of America, with principal o	
described real estate situated in the County ofLAKE	and State of Indiana, to-wit:
The North 29 feet of Lot 31 and	the South 25 feet of Lot 32,
Block 3, Industrial Center Subd	ivision, in the Town of Griffith,
as shown in Plat Book 17, page	13, in Lake County, Indiana,
the state of the s	13, in Lake County, Indiana, Robert Tillians, Robert Till
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together will all and singular the tenements, appurtenances, right rents, income and profits thereof and therefrom, as well as all equip	
the same becomes due of a promissory note of even date, payable to	the Mortgage on the principal sum of \$ 25,000.00 due
and payable on or before the 21st day of Mar	ch. 2005 As provided in said note, with interest
as provided in said note from date until pald, all without relief from date until pald date unti	om valuation and appraisement laws and with reasonable attorney's:
	taxus and special resessments levied against said real estate and
improvements as the same become due and payable; (2) to keep a	all improvements located upon said real estate or hereafter located
thereon insured against loss or damage by fire or such other even Mortgagee, with suitable loss payable clauses to said Mortgagee; (3	
said premises to be used for any unlawful purposes; (4) to keep at	nd maintain said premises in good condition and repair; and (5) in
the event of the failure of the Mortgagors to keep these covenar assessments, procure such insurance or make such necessary repairs	
with interest as aforesaid, shall be and become a part of the debt	
	the covenants of this mortgage, the Mortgagee may declare the
entire debt due and foreclose said mortgage, and in such event the cost of securing current title data, and in such event the Mortgagee	
who shall take possession of said real estate under the usual power	
	real estate or remove any improvements therefrom without the
written consent of the Mortgagee, and shall not permit or writer it is further understood and agreed that this mortgage is made su	
are hereby ratified and made a part of this contract, and all amend	
This mortgage shall secure the payment of any additional not	es or loans made by the Mortgagee to the Mortgagors at any time
hereafter for the purpose of alterations, additions, improvement PROVIDED ONLY that the aggregate of the principal amount of	inceptedness secured thereby, shall at no time exceed the original
amount hereof.	ANAMA
The Mortgagors agree to reimburse the Mortgagee, by means	of additions to the mortgage loan balance, for all expenses caused
Mortgagee in connection with litigation, servicing, consultations, salleged acts of omission or commission.	ervices, and documentation necessary and resulting from borrowers
_	d premises, without the consent of the Mortgagee, so long as any
part of this debt:remains unpaid, and that the violation of this pro	vision will accelerate the maturity of the debt and cause the entire
unpaid balance of the debt to become immediately due and pay a ground for foreclosure.	able, at the option of the Mortgagee, without notice, and shall be
IN WITNESS WHEREOF, the Mortgagors have executed this	mortgage on this 21st day of March 19 90
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	Brenda Ann Ruesken (Seal)
Richard Alan Russell	Brenda Ann Ruesken
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STATE OF INDIANA,	
COUNTY OF LAKE	
Before men the undersigned, a Notary Public, within and for	the county and state aforesaid, this 21st day of
March 19 90 personally appe	ared: RICHARD ALAN RUSSELL and BRENDA ANN
RUESKEN and ackno	wledged the execution of the foregoing Mortgage.
Witness by Harlf and Norarial Seal,	
My Commission Expires	
Apr. 11 12th, 1991 "	Milesded F. Underson
This document prepared by	Mildred E. Anderson Notary Public
Alta WaBailev	١٨١.
	County of Residence: LAKE