

093453

This Indenture, Made this 16th day of March A. D. 19 90

between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part and SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Superior Court A.D. 19 90 SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

recovered by judgment of said Court, in a certain action therein against EDDIE R. HALL and HOOSIER STATE BANK OF INDIANA, as Trustee of Trust No. A-1039 n/k/a GAINER BANK, as Trustee of Trust No. A-1039, 2037 Calumet Avenue, Whiting, IN 46394

the sum of One Hundred Seventeen Thousand Fifty-Six Dollars and Sixty-Nine Cents, for its damages, together with the further sum of Ten Dollars and No Cents, for its costs in that behalf expended; and

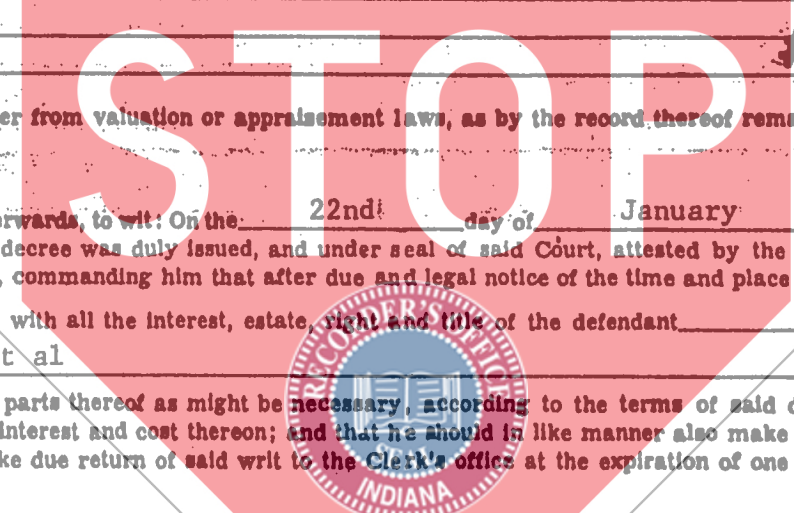
a decree for the sale of all the interest, estate, right and title of the defendant EDDIE R. HALL and HOOSIER STATE BANK OF INDIANA, as Trustee of Trust No. A-1039 n/k/a GAINER BANK, as Trustee of Trust No. A-1039, 2037 Calumet Avenue, Whiting, IN 46394

In and to certain Real Estate, described therein as follows, to wit:

The North 30 feet of Lot 18 and the South 20 feet of Lot 19, Block 11, Smith and Bader's Second West Park Addition, to the City of Hammond, as shown in Plat Book 15, Page 9, in Lake County, Indiana.

More commonly known as: 2037 Calumet Avenue, Whiting, IN 46394.

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All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 22nd day of January A.D. 19 90 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant

EDDIE R. HALL, et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS said copy of judgment and order of sale, on the 22nd day of January A.D. 19 90 came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 16th day of March A.D. 19 90, at the Court House door in Crown Point in the County aforesaid, between

the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of EDDIE R. HALL and HOOSIER STATE BANK OF INDIANA, as Trustee of Trust No. A-1039 n/k/a GAINER BANK, as Trustee of Trust No. A-1039, 2037 Calumet Avenue, Whiting, IN 46394

together with all the rights, title and interest in fee simple of the said EDDIE R. HALL, et al in and to said estate, and the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

did then and there bid the sum of Ninety-Six Thousand Five Hundred Dollars and No Cents, and no person bidding more, the same was in due form openly struck off and sold to the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

Hundred Ninety-Six Thousand Five Hundred Cents its being

the highest bidder, and that being the highest price bid for the same

MAR 30 1990

Ann N. Austin AUDITOR LAKE COUNTY

002051

Handwritten initials '650' and a checkmark.

INDIANA DIVISION

NOW THEREFORE, to confirm to said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

the sale so made as aforesaid, the said Stephen R. Stiglich

as Sheriff as aforesaid, in consideration of said sum of Ninety-Six Thousand Five Hundred

Dollars and No Cents, to him in hand paid by said

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit:

The North 30 feet of Lot 18 and the South 20 feet of Lot 19, Block 11, Smith and Bader's Second West Park Addition, to the City of Hammond, as shown in Plat Book 15, Page 9, in Lake County, Indiana.

More commonly known as: 2037 Calmer Avenue, Hammond, IN 46394.

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TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY heirs and assigns, forever, in as full

and ample a manner as the same was held by EDDIE R. HALL, et al

immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.



(Seal) Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, KATHERINE FALK

NOTARY PUBLIC

, in and for said County, personally,

name of Stephen R. Stiglich

Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this

My Comm. Expires February 24, 1991

16th day of March A. D. 1990

KATHERINE FALK - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich

Sheriff of Lake County

TO

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

DEED ON DECREE

Received for Record

day of

A.D. 1990 at o'clock M.

and recorded in Record

page

Recorder for Lake County

Duty Entered for Taxation

19

Auditor