

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

093493

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by MARASH MARIO

NIKOLAJ

_____ , on the 26th day of June 1986, securing the principal sum of One Hundred Fifteen Thousand Dollars (\$115,000.00)

which mortgage was duly recorded as Document Number 861620 or in Mortgage Record _____ at pages _____ in the office of the Recorder of Lake County, Indiana, on 1st day of July, 1986, and subsequently assigned on the _____ day of _____, 19____ to the _____

_____ , said assignment being duly recorded as Document Number _____ or in Mortgage and Assignment Record _____ at page _____ in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____, 19____, is hereby Released and Satisfied.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder

Dated this 23rd day of March, 1990
BY: John A. Sassano, Pres.
JOHN A. SASSANO, President



STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State this _____ day of _____, 19____, personally appeared _____

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____
Resident of _____ County.

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

JOHN A. SASSANO, President and _____, Secretary known corporation,

to me to be such Officers of SASSANO LAND & BUILDING CORP., an Indiana/ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 23rd day of March, 1990.

My commission expires: July 27, 1992
Edward L. Burke
EDWARD L. BURKE NOTARY PUBLIC
Resident of Lake County.

This instrument was prepared by Edward L. Burke, 8585 Broadway, Suite 610, Attorney At Law Merrillville, Indiana 46410

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
FILED FOR REC'D
APR 4 10 04 AM '90
ROBERT "BOB" FREELAND
RECORDER

N 198.18 ft W 183 ft NW 1/4 NE 1/4 Sec 30-36-7, T4W R30E

5.00