

755 Wood St  
Ct Pt Ju 46307

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093385

# RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_

MARY LUCAS *←*

\_\_\_\_\_, on the 15th day of December 1988, securing the principal sum of Thirty Thousand Dollars (\$ 30,000.00 )

which mortgage was duly recorded as Document Number 013812 or in Mortgage Record \_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of Lake County, Indiana, on 15th day of December, 1988, and subsequently assigned on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_, said assignment being duly recorded as Document Number \_\_\_\_\_ of in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ is hereby Released and Satisfied.

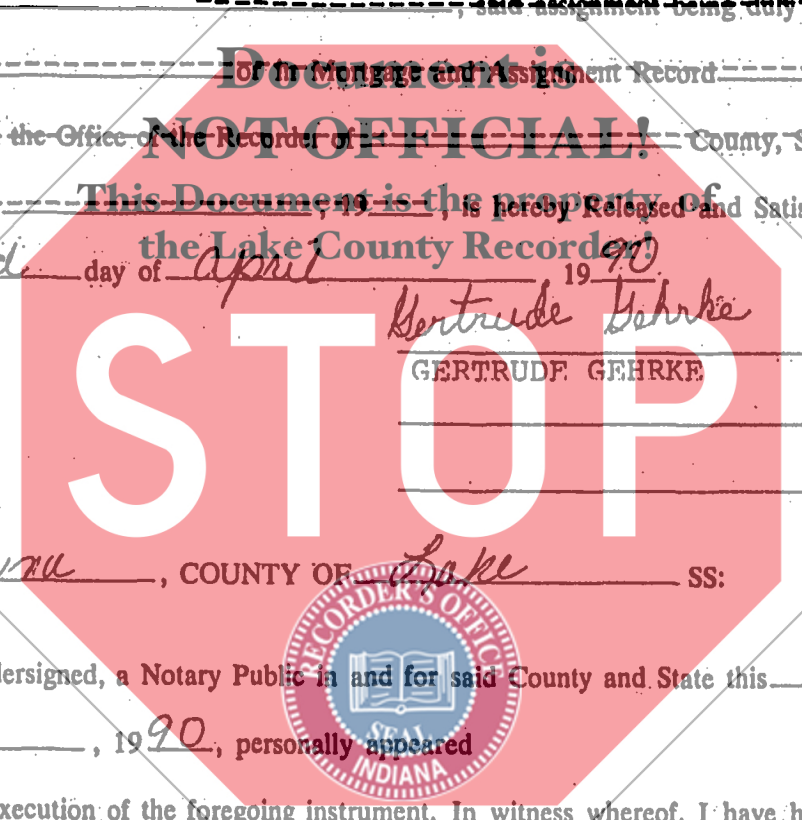
**NOT OFFICIAL!**

This Document is the property of the Lake County Recorder!

Dated this 3rd day of April 1990

*Gertrude Gehrke*  
GERTRUDE GEHRKE

STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FEE FOR RECORD \_\_\_\_\_  
APR 4 8 57 AM '90  
ROBERT W. ROSS, IRELAND  
RECORDER



STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of April, 1990, personally appeared \_\_\_\_\_



and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 6-31-90

*Thelma J. Deschneider*  
NOTARY PUBLIC

Resident of Lake County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_

NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

This instrument was prepared by M. JFAN RAWSON, 905 Ridge Road, Munster, IN 46321, Attorney At Law  
(219) 836-1413

5.00  
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