

093365

When Recorded: Mail

Ret to cl. dept

First Federal Savings Bank of Indiana  
P.O. Box 1110  
Merrillville, Indiana 46411

151074

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to Merchants Mortgage Corporation, its assignees and designees, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, February 22, 19 90, executed by David M. Coban Jr.

to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_, as Document Number 086229 in the Office of the Recorder for Lake County, State of Indiana, and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_, as Document Number \_\_\_\_\_ in the Office of the Recorder for \_\_\_\_\_ County, State of \_\_\_\_\_, described as follows:

Lot 8, except the North 20 feet thereof, and all of Lot 9 in Block 3 in Ridgewood Addition to Gary, in the City of Hobart, As per plat thereof, Recorded in Plat Book 8 Page 14, in the Office of the Recorder of Lake County, Indiana.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

More commonly known as 3724 Evergreen Hobart, In 46342

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Whereof, The Said Randall H. Walker and Craig S. Pratt of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 22 day of February, 19 90.

Randall H. Walker  
Randall H. Walker  
Vice President

Craig S. Pratt  
Craig S. Pratt  
Assistant Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 22 day of February, 19 90, Randall H. Walker, VP and Craig S. Pratt, Ass't. V.P. of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires:

8-27-90

County of Residence: Lake

This Instrument was Prepared By: Randall H. Walker, Vice President  
First Federal Savings Bank of Indiana

LEOLA JACKSON  
LEOLA JACKSON Notary Public

TICOR TITLE INSURANCE  
Crown Point, Indiana  
P.O.

STATE OF INDIANA'S  
LAKE COUNTY  
FILED FOR RECORD  
FEB 22 1990  
HOBART, INDIANA

500  
W